

Flawed Characters Pt5 (Judah Pt3)

MATTHEW 1:1-3

1. The book of the generation of Jesus Christ, the son of David, the son of Abraham.
2. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3. And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

ZACCHAEUS THE BUSINESSMAN [63-0121]

See how the Devil does? He just tries to put everything in your way. So he-- **he'll move everything, every doubt, every flaw that he can, to keep you from seeing what's Truth.** He's just good at doing that.

TAKING SIDES WITH JESUS [62-0601]

"Well, let me tell you something. I know a man, one time, was baptized like that, and he did so-and-so."

But looky, that has nothing to do with It. It's a devil, trying to throw a shadow on you. **They're always trying to point you to some old ship that got wrecked upon the seashore, but they're not pointing you to that one that made the voyage safely.** That's right. See? That's right.

They're always trying to throw a crow bait out there, and say, "This is the example. Here is what did it. I know of a certain preacher that was a holiness preacher, and he did this, that, or the other." But they don't point out others that wasn't holiness, did that also, you see. And they don't point the great things that God did.

GENESIS 38:27-30

27. And it came to pass in the time of her travail, that, behold, twins were in her womb.
28. And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

29. And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called **Pharez**.

30. And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called **Zarah**.

RUTH 4:11-12

11. And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

12. And **let thy house be like the house of Pharez, whom Tamar bare unto Judah**, of the seed which the LORD shall give thee of this young woman.

I CHRONICLES 2:1-5

1. These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2. Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3. The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

4. And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five.

5. The sons of Pharez; Hezron, and Hamul.

I CHRONICLES 2:9-10

9. The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

10. And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

GALATIANS 3:16

16. Now **to Abraham and his seed were the promises made**. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

HEBREWS 2:16-18

16. For verily he took not on him the nature of angels; but **he took on him the seed of Abraham.**

17. Wherefore in all things **it [behoved] him to be made like unto his brethren,** that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18. For in that he himself hath suffered being tempted, **he is able to succour them that are tempted.**

GREEK LEXICON -- STRONG'S NUMBER 3784 -- opheilo {of-i'-lo} "*behoved*"

AV -- to owe (7)

-- be bound (2)

-- be (one's) duty (2)

-- be a debtor (1)

-- be indebted (1)

1a) to owe money, be in debt for; that which is due, the debt

PSALM 110:4

4. The LORD hath sworn, and will not repent, Thou art a priest for ever after **the order of Melchizedek.**

HEBREWS 7:1-3

1. For this Melchisedec, **king of Salem, priest of the most high God,** who met Abraham returning from the slaughter of the kings, and blessed him;

2. To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3. **Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

HEBREWS CHAPTER SIX 3 [57-0915M]

We'll find Him out here meeting Abraham before that, in the order of Melchisedec, a body of flesh, which was God. Sure, it was. **He was God in flesh.**

You say, "Then, Brother Branham, why would He have to come back and be born?"

He wasn't born then. He was just created, a body that He dwelt in. Melchisedec was the King of Salem, which is the King of Jerusalem, which is the King of peace; which had neither father nor mother, beginning of days or ending of life.

Jesus had both father and mother, and a beginning of days and ending of life. But **He was made "after the order" of Melchisedec, which had no beginning of days or ending of life.**

HEBREWS 7:11-17

11. If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
12. For the priesthood being changed, there is made of necessity a change also of the law.
13. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
14. **For it is evident that our Lord sprang out of Juda;** of which tribe Moses spake nothing concerning priesthood.
15. **And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,**
16. Who is made, not after the law of a carnal commandment, but after the power of an endless life.
17. For he testifieth, Thou art a priest for ever after **the order of Melchisedec.**

HEBREWS CHAPTER 7 PT2 [57-0922E]

Watch what God was telling Abraham. "At Calvary, at Calvary, according to your Seed. Out of you came Isaac. Out of Isaac come so-and-so, Jacob. Out of Jacob come Joseph. Out of Joseph, on down, on down, on down, successors, till, finally, through that righteous Seed!" His...

He just got through, here, saying that our Lord sprung out of a nation that knowed not Moses, never even spoke of it. Come out of a priesthood. "Our Lord sprung out of the tribe of Judah." **Not out of Levi, for they were carnal legalists. But our Lord come out of Judah.** Glory! There you are. Where the promise was made!

LAW OR GRACE [54-1006]

The man done a sin; say he committed adultery, or he stole, or broke the Sabbath, or some other commandment. Then he had to get a lamb, and he had to bring this lamb into the elders, and they had to look this lamb over. The lamb had to be blameless, had to be without a flaw on it. Look at the significance here.

The lamb had to be blameless for a blamed person.

HEBREWS 10:1

1. For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

HEBREWS 10:4

4. For it is not possible that the blood of bulls and of goats should take away sins.

HEBREWS 9:11-15

11. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12. Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, **having obtained eternal redemption for us.**

13. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15. And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of **eternal inheritance.**

THE IDENTIFIED CHRIST OF ALL AGES [64-0617]

We know what Messiah was supposed to be. He was supposed to be a Prophet. That's what the Bible said He was. That's what He said He was. "I the Son of man, Who do you say I the Son of man am?" Always identify Himself as the Prophet age, identify Himself as God's Prophet. That's what He was.

But He was more than a prophet. **He was the God-Prophet.** What David was, what Moses was, what Elijah was, what all of it was, "in Him dwelt the fullness of the Godhead bodily." He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Himself up a tabernacle to manifest Himself in. **All the rest of them failed, they had flaws; but there is no flaw in Him.** Even God Himself said, "This is My beloved Son in whom I am pleased to dwell in." That's right, no flaw in Him. "Hear ye Him!" **He was manifested God.**

THE MASTERPIECE [64-0705]

After he had spent all that time, for years and years, to make this; then under the--the influence of seeing fulfilled what he had seen in his heart and in his vision, and desired to see, it was completed. And when it was completed, he was so inspired by it till he thought his own masterpiece should speak back to him. And he struck it across the leg, and holler, "Speak!" And **it made a flaw on it. It put a flaw on the image.**

To me, the flaw was what made it the masterpiece. Now, maybe to the--the mind that might think different, you think that spoiled it. No, to me, it--it made it what it was. It--it... Because of after so many years of careful work and toils, and inspiration, and so forth, of making it, his toil had proved not in vain. It was perfect, and that's why he cried out, "Speak!" Because, he had seen before him that he (was) had been able to achieve, to bring to pass the vision that was in his mind. And therefore, under inspiration, he done something out of the reason, out of the ordinary. He struck it, and hollered, "Speak!" See, he wouldn't have done that if he had thought. But he didn't think. **It was inspiration of seeing what he had in his mind setting there perfectly before him.**