

Flawed Characters Pt11 (Ruth Pt4)

RUTH 3:7

7. And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

CHURCH AGE BOOK PAGE 214

Now a dominating female is the greatest curse in the world.

CHURCH AGE BOOK PAGE 215

Now a woman is not meant to have an iron disposition. She is, according to the Holy Scripture, to be submissive to the male. That is commanded of her. Woman who is truly female, all female, will be of that disposition. Not a doormat. No real male makes a female a doormat. But she will want to be under authority and not rule over the male, for he is the head of the house. If she breaks that image that God made for her, she is perverted. Any male that lets the woman take authority has also broken that image and he is perverted.

CHURCH AGE BOOK PAGE 215

Being a dominating female is antichrist and the seeds of the Roman Catholic Church are in her though she may deny this ever so vehemently. But when it COMES TO THE WORD, Let God be true and every man's word a lie. Amen.

FIVE DEFINITE IDENTIFICATIONS OF THE TRUE CHURCH... [60-0911E]

People has always fussed at me because I struck so hard at organizations. It isn't the people in there that I'm striking at; it's that dominating spirit that makes the people think that "We are the people."

RUTH 3:8-14

8. And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9. And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

10. And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11. And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12. And now it is true that I am thy near kinsman: howbeit **there is a kinsman nearer than I.**

13. Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

14. And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

RUTH 3:18

18. Then said she, Sit still, my daughter, until thou know how the matter will fall: for **the man will not be in rest, until he have finished the thing this day.**

THE KINSMAN REDEEMER [60-1002]

"Rest. (Amen.) Rest, Ruth, because the man will have no rest until he's done the full price of redemption." Amen, amen. Right there's where I stand. Amen. **He will not rest until He's done the full price of redemption to redeem you, everything that you ever lost, everything that you was.**

RUTH 4:1-6

1. Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

2. And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3. And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

4. And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, **I will redeem it.**

5. Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, **to raise up the name of the dead** upon his inheritance.

6. And the kinsman said, **I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.**

THE KINSMAN REDEEMER [60-1002]

That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property, for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? **He could not redeem it.** So Christ come and was made man to take away our sins, to redeem us. Do you see it? And **the other man couldn't do it.** The devil couldn't die for sins, because he was the very perverter that made sin. See, **he could not; he'd mar his inheritance, the other fellow.** And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." **We are redeemed.**

RUTH 4:7

7. Now this was the manner in former time in Israel **concerning redeeming** and concerning changing, for to confirm all things; **a man plucked off his shoe**, and gave it to his neighbour: and this was a testimony in Israel.

LEVITICUS 25:25

25. If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

DEUTERONOMY 25:5-10

5. If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

6. And it shall be, that the firstborn which she beareth shall succeed **in the name of his brother which is dead**, that his name be not put out of Israel.

7. And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
8. Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;
9. Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
10. And his name shall be called in Israel, The house of **him that hath his shoe loosed**.

RUTH 4:8-10

8. Therefore the kinsman said unto Boaz, Buy it for thee. **So he drew off his shoe**.
9. And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought **all** that was Elimelech's, and **all** that was Chilion's and Mahlon's, of the hand of Naomi.
10. Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, **to raise up the name of the dead** upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

MY COMMISSION [51-0505]

He's our Kinsman Redeemer. Isn't that right? That God was manifested in the flesh to take our place, to be a Kinsman to us. As in the Book of Ruth, and Exodus, and so forth, how it preaches--teaches there of how the--we become kinsmen to God. And God came down and dwelt in His Son, **Christ Jesus, became Kinfolks to us**. And He was our Kinsman Redeemer.

MY COMMISSION [51-0505]

And Jesus, when He redeemed Israel, He got the Gentile Bride. He made a public testimony. He was lifted up between heavens and earth as a Ensign, right outside the gates of Jerusalem. And there's where the supreme price was paid. There's where we was redeemed. And all of our inheritance was lost--our health, our strength, our salvation--**all that was lost back there in the fall, was redeemed at Calvary**. There it is.

WHO IS THIS MELCHISEDEC [65-0221E]

...the predestinated is the only one that's considered in redemption. Did you get it? Let me say that again. **The predestinated is the only one that's considered in redemption.** People might be making like, think they are, but the real redemption is those that are predestinated. Because, the very word redeem means "to bring back." Is that right? The redeem is something... **To redeem anything, is, "bring it back to its original place."** Hallelujah! **So it's only the predestinated will be brought back, because the others didn't come from There.** See, "bring back!"