

How To Find A Pharisee Pt21

GALATIANS 2:11-13

11. **But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.**

12. For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13. And **the other Jews [dissembled] likewise with him; insomuch that Barnabas also was carried away with their [dissimulation].**

GREEK LEXICON - STRONG'S NUMBER 4942

sunupokrinomai {soon-oo-pok-rin'-om-ah-ee}

1) to dissemble with; to act hypocritically with

GREEK LEXICON - STRONG'S NUMBER 5272

hupokrisis {hoop-ok'-ree-sis}

2) the acting of a stage player

3) dissimulation, hypocrisy

GALATIANS 2:14-16

14. **But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?** 15. We who are Jews by nature, and not sinners of the Gentiles,

16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

GALATIANS 2:20-21

20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21. I do not frustrate the grace of God: for **if righteousness come by the law, then Christ is dead in vain.**

CHURCH AGE BOOK - PAGE 74

His manner of ministering set the pattern that all future messengers were to aspire to, and **actually sets the pattern for every true minister of God**, though he would not attain to such heights in the prophetic realm as did Paul. Paul's ministry had a threefold quality and was as follows:

First of all, Paul was absolutely true to the Word. He never deviated from it no matter what the cost.

CHURCH AGE BOOK - PAGE 75

Notice that **Paul was unorganized, but Spirit-led**, as when God moved upon Moses to lead Israel out of Egypt. **Jerusalem's council never sent Paul out, nor did it have any power or jurisdiction over him. God, and God alone, did the sending and the leading. Paul was not of men, but of God.**

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Secondly, his ministry was in the power of the Spirit, thereby demonstrating the spoken and written Word.

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Thirdly, he had the evident fruit of his God-given ministry.

ACTS 15:1-2

1. And certain men which came down from Judaea taught the brethren, and said, **Except ye be circumcised after the manner of Moses, ye cannot be saved.**
2. When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

ACTS 15:5-11

5. But there rose up certain of the sect of **the Pharisees which believed**, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.
6. And the apostles and elders came together for to consider of this matter.
7. And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
8. And God, which knoweth the hearts, bare them witness, **giving them the Holy Ghost, even as he did unto us;**

9. And put no difference between us and them, purifying their hearts by faith.
10. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
11. But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

EPHESIANS 2:8-9

8. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9. Not of works, lest any man should boast.

ACTS 15:12-14

12. Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
13. And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:
14. [Simeon] hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

GREEK LEXICON - STRONG'S NUMBER 4826

Simeon {soom-eh-one'} Simeon / Simon Peter

- 1) Simon meaning "harkening" was the original name of Peter the apostle.

THE FIFTH SEAL [63-0322]

Now, you see what had happened, they'd went to the Gentiles (See?), and the fuss was on, 'cause they were Jews. See?

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Simeon... (That's Simon Peter)... hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

See? My wife's name was Broy. When I took her she was a Branham. See? Jesus takes His Church out--or His Bride out of the Gentiles.

ACTS 15:15-17

15. And to this agree the words of the prophets; as it is written,
16. After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
17. That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

AMOS 9:11-12

11. In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
12. That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

ACTS 15:18-20

18. Known unto God are all his works from the beginning of the world.
19. Wherefore my sentence is, that we **trouble not them**, which from among the Gentiles are turned to God:
20. But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

GENESIS 9:3-4

3. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
4. But flesh with the life thereof, which is the blood thereof, shall ye not eat.

GENESIS 35:2

2. Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

ACTS 15:21

21. For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

ACTS 15:24

[NB note: Letter to the Gentiles]

24. Forasmuch as we have heard, that **certain which went out from us have troubled you with words, [subverting] your souls**, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

GREEK LEXICON - STRONG'S NUMBER 384

anaskeuazo {an-ask-yoo-ad'-zo}

- 1) to pack up baggage in order to carry it away to another place

ACTS 15:28

28. For **it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;**