

How To Find A Pharisee Pt23

MATTHEW 23:13

13. But woe unto you, scribes and **Pharisees, hypocrites!** for **ye shut up the kingdom of heaven against men:** for ye neither go in yourselves, neither suffer ye them that are entering to go in.

DEUTERONOMY 23:2-3

2. A bastard shall not enter into the congregation of the LORD; even to his **tenth generation** shall he not enter into the congregation of the LORD.
3. An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their **tenth generation** shall they not enter into the congregation of the LORD for ever:

RUTH 1:22a

22a. So Naomi returned, and **Ruth the Moabitess**, her daughter in law, with her, which returned out of the country of Moab:

RUTH 4:21-22

21. And Salmon begat Boaz, and Boaz begat Obed,
22. And Obed begat Jesse, and Jesse begat David.

ACTS 13:21-22

21. And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
22. And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, **a man after mine own heart**, which shall fulfil all my will.

EZEKIEL 18:1-4

1. The word of the LORD came unto me again, saying,
2. What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
3. As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.
4. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

EZEKIEL 18:19-20

19. Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

20. The soul that sinneth, it shall die. **The son shall not bear the iniquity of the father,** neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

IT WASN'T SO FROM THE BEGINNING [60-1127M]

And hybriding was such a horrible thing in the Old Testament. He said, "A bastard child shall not enter into the congregation of the Lord for ten generations." There's nothing to breed him out, only that sin. Think. Ten generations, four hundred years before a illegitimate child could ever come into the Kingdom of God. There was no serum to take care of him. He had to just breed it out through the family. Four hundred years 'fore a illegitimate child could come in the congregation of the Lord.

But today, since the Blood of the Jesus Christ has been shed and you've been interbred by all different kinds of ideas, **the Holy Spirit is here this morning to breed you back to the original,** bring you back to Pentecost, breed you back. And we sit together this morning in heavenly places in Christ Jesus...

THE 10 VIRGINS AND THE 144,000 JEWS [60-1211M]

And that was so evil before God, it taken ten generations to ever breed that out again, before God. **But that doesn't apply to this age. You have a new Birth now.** They don't... They had just one birth back there, that was the actual sexual breeding. We have this new Birth now which is the spiritual, **that breeds out all the cull. And we are new creatures in Christ Jesus, born again of the Spirit of God. New creatures!**

On the word creature, if some of you good scholars here that understand (If you don't, you might look it up.), the creature comes from the Greek word of "**a new creation.**" Oh, the same as you are a creature here, born sexually; you are then a new creation, born Heavenly. Of... in God's new creation of a new man. New creation, at the Birth. But it has to be a birth, just the same as the natural birth is necessary; **the spiritual Birth is just as necessary as the natural birth.**

THE SPOKEN WORD IS THE ORIGINAL SEED PT1 [62-0318]

Then if we come in an illegitimate birth through Eve's corruption, making us all her children and subject to death, then the sovereign God has to make a way to redeem His children.

The following is a typed version of the text contained in a letter to Sis. Daulton:

November 12, 1960

Sister Dalton,

Sitting here alone with Brother Branham, Ed, Gene, and I heard him explain a bastard child. It was, in the Old Testament a type of us under grace. Brother Branham said, we are all bastard children and are brought to God by Christ. We must be re-bred by the Truth and being born again. Our born again of Christ changes everything. **It changes us from illegitimate to legitimate sons and daughters of God.** In Adam we were of hybrid birth. In Christ, we are of True birth. Brother Branham herewith signs this statement for you in the den room of his home.

~ Rev William Branham

"Do not fear Sister Dalton **your new birth or anyone's new birth corrects it all.**"

MATTHEW 19:3

3. The **Pharisees** also came unto him, **tempting him**, and saying unto him, **Is it lawful for a man to put away his wife for every cause?**

QUESTIONS AND ANSWERS 2 [64-0823E]

Q316. Brother Branham, if a man has been married and divorced... and then remarried of a woman who has also been married and divorced and then married to him, and these two can--can--married in God's sight--are they married in God's sight? How can both or one of them be in the rapture?

How? I don't know. I couldn't tell you. The question is, "Can they be in the rapture?" Divorced, each one of them divorced, each one of them has a living companion, then they married again, both of them married again. And now, one that... This woman has a living husband; this man has a living wife. And now, they've got children and so forth and want to come to God. Can they go in the rapture? **That'll be up to the heavenly Father. I couldn't answer that.** See?

I--I saw one thing. The Bible said that they shall be called an adulterer. And the Bible said also, "An adulterer will not enter the Kingdom of heaven." That's all I can say. I--I know, that just kills me to say that, but I can't say but what the Word says. I must stay with that. I hope that that's all wrong. There is places in the Bible...

I'm not advising you. Please, let me just give you a little Scripture. Please, please don't--don't--don't... **If you're living happy with your husband, living happy with your wife, please remain that way.** Will you just--just for... Because I told you that,

don't--don't leave them little children without a home and things like that. God has made restitutions in places for people that--that--that did things wrong.

You remember, Jesus said of David when he was hungry, he entered into the temple of God and eat the shewbread, which is only lawful for the priest, and is found blameless. The priest also blaspheme the Sabbath upon the Sabbath day and are found blameless, and a greater than the Sabbath was here. See? There... I... Let's--**let's just leave it up to God, and go ahead, and just live the way you... Just--just live for Christ now.**

Let's see, there might be a chance of you getting in. Don't make... **Two wrongs will never righten one. Just go on and live the way you are** if you're--if you're happy together.

I CORINTHIANS 6:9-11

9. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10. Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11. And **such were some of you: but ye are washed, but ye are sanctified, but ye are justified** in the name of the Lord Jesus, and by the Spirit of our God.

I JOHN 1:6-9

6. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7. But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from [all] sin.**

8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from [all] unrighteousness.**

MARRIAGE AND DIVORCE [65-0221M]

So under the modern conditions, **I command you to go to your home, with your wife now. If you are happy with her, live with her, raise your children in the admonition of God. But God be merciful to you if you ever do that again! You teach your children to never do a thing like that, bring them up in the admonition of God.** And now that you are as you are, let us go now, at the late evening hour that we're living in, and "press towards the mark of the high calling in Christ," where all things will be possible.

QUESTIONS AND ANSWERS [61-1015M]

Q. "I was married to a woman that had never been married before. We divorced, and she has been married twice (I suppose this person has remained single.) The Bible states that if we desire to marry to turn to... first again."

No, sir. Get over in the Levitical laws. You go back to that woman, **she's somebody else's property. You've defiled and made yourself worse off than ever. No, you should not take a wife back who's been married to somebody else.**

QUESTIONS AND ANSWERS 1 [64-0823M]

Let me say this, not the Lord, let me say it. If you are married at this time, and you both are saved, and you're **filled with the Holy Spirit, and you love one another, and you've got little children** (Now, remember this is me, not the Lord. See?), **go ahead and live together; be happy;** 'cause you couldn't live with your first wife or you wouldn't have married her. Then **if you leave this and go back to your first one, you're doing worse than you did in the first place.** See? So you see, you're all messed up; there's no way of getting out of it.

JUBILEE YEAR [54-1003E]

You notice Paul here. Those Corinthians, they didn't get it. They went up there and even get drunk at the Lord's table. And they eat and drink, done everything wrong. Paul said, "When you come together, if a man's hungry, let him eat at home. But when you come together, tarry one for another." In other words, "Wait on one another."

You say, "Now, here's a brother that I don't think ought to take the communion." Well **don't run up there and jerk him out.** Have patience with him. After the service is over, and a time when he... come over to his house some night and sit down, say, "Brother, now, forgive me if I'm wrong. But I seen you down, the other day on the street, drunk," whatever he was doing, "out with some other lady that wasn't your wife, and you're taking communion. I love you, brother. Let--let's you and I pray over this thing and straighten it up." See? Wait on one another. Do service for one another. Don't be bigger than somebody else. Try and see how little you can be.

ACTS 18:7

7. And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose **house joined hard to the synagogue.**

ACTS 18:11

11. And **he continued there a year and six months,** teaching the word of God among them.