

How To Find A Pharisee Pt24

MARK 10:46-49

46. And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

47. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

48. And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

49. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

THY FAITH HAS SAVED THEE [54-0411]

He didn't say, "Bartimaeus, are you a Pharisee, or a Sadducee, or a Publican, or what are you, Bartimaeus?" That didn't matter nothing to Jesus. A man in need had faith enough to stop Him. He didn't say, "Do you belong to the Sanhedrin council? Are you a good member of some church?" He said, "What would you then, that I would do for you? Now, you stopped Me; I don't know; the Father hasn't showed Me. But what do you want?"

MODERN EVENTS ARE MADE CLEAR BY PROPHECY [65-1206]

Now I've remember the last time I was here, it was in a tent meeting. I remember of speaking of it last night, of a little couple that brought their dead baby in. It--it's up somewhere up here, they drove all day and night. The little mother setting, sad, holding that little baby in her arms. Now, she may be setting right here now, for all I know. And she... the little husband, couple of more couples with them, and they was... And she said... asked me if I'd come over (the man did) to the car. I took the little baby out and was just holding it; a little, dead, stiff, cold form; and I started to pray.

And when I prayed, that body begin to feel like it was getting warm. So I just... I kept on praying. He started kicking and moving, going along, so I... started crying. I handed it back to the mother, she went on back home with it. So, **they might not even been Christians, for all I know.**

THE WATERS OF SEPARATION [55-0606]

When He come He never yoked himself up with any worldly order. **He never taken Pharisee or Sadducee side; He stayed free from both. He declared God to both sides.**

GREATER THAN SOLOMON IS HERE [63-0605]

But, today, if God sends something, if it strikes a--a certain denomination, church, the others won't have nothing to do with it. No, sir. If it strikes the Baptists, don't look for the Methodists to do anything. If it strikes the Pentecost, look for both of them to stay out, 'cause they'll sure do it. So there you are. **Depends on where it's from. It's got to come through their circle or it is no good.**

That's the same thing they thought when God sent Jesus, that He would have to send Him through the Pharisees, or the Sadducees, or some of them. And **He sent Him to all of them, through none of them.** That's the way God does. He just... He, see, He never come to any of them.

ACTS 4:5-7

5. And it came to pass on the morrow, that their rulers, and elders, and scribes,
6. And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
7. And when they had set them in the midst, they asked, **By what power, or by what name, have ye done this?**

DIVINE HEALING [54-1219M]

"Are you a Baptist? Are you a Presbyterian? **By what power? What church you with? What's your authority?** What seminary did you come out of? Who are you anyhow? Show me your credentials. Let's see who you are." Same thing. "By what authority have you got men out here preaching like that? Are you here in the name of the Sanhedrin? Are you here in the name of the--of the Sadducees, or the Pharisees or the Herodians, or the Publicans? Or, who are you?" There you are.

THE SEAL OF THE ANTICHRIST [55-0311]

But **the thing you've got to do, is break down these prejudice things and put your hearts together as one unity of people.** That's right. **It's the only way you can do it.**

THE SEAL OF THE ANTICHRIST [55-0311]

Tonight, right here in this great coliseum, or exhibit, where Christian Businessmen brought me out here, so it would be outside of any church, so there wouldn't be any prejudice, so everybody could come together; but each person holding their little groups up like this, "Don't do this. Don't do this. Don't go out there, because he don't belong to our groups, but belong to that group."

IMAGES OF CHRIST [59-0525]

And we have seen today, that **our modern trend of Christianity is, "I'm somebody, and you're nothing."** Oh, it's a... **It's wrong. It should not be that way. We are trying to reflect Christianity in the wrong way. God doesn't want us to do it that way.** He... We sing the song, "To Be Like Jesus." But when it comes to humble our pride, and to get down like He did, then we draw a line. And in doing so, man has formed denominations that they can separate themselves, seemingly not having the Spirit, as the Scripture says. They separate themselves, "We belong to a--a certain-certain church. It's a--it's a bigger church. It's a better church. Our denomination is a greater denomination."

That doesn't act like Jesus. That doesn't reflect His love and His personality. He came to the lowest, to the street harlot, to the beggar, to the bum, and got right down in the dust with them. **That's the Christian life. That's the way it should be--to reflect Him in that way.**

Oh, I know people say, "That's the... That's days are past." It isn't. If Christ still remains Christ, **if His Spirit is still the Holy Spirit that was in Him be in you, It'll make you take that position too.**

But today, we try to think that we're different. How far it is from His prayer when He prayed that this would all man know that we were His disciples when we have love one for another. And **instead of that, we fuss at one another. We despise one another, because we don't agree upon certain things.** And we go out and--and accuse each other. See, we're... And yet claim to be Christians. I know people who claim to be filled with the Holy Spirit, is guilty of such things, going out and--and really saying evil things about other Christians when **they ought not to do those things.**

Now brother, sister, **when we have that kind of a spirit, we might as well get it in our mind that we're not Christians yet.** No matter how much we confess; it's what we possess that counts. **We cannot be Christians and not love all peoples.** We might differ with peoples. But Jesus didn't put in and say, "When now, here all you Pharisees, you're all going to hell, and there's no chance for you, because of this, that, and the other, because you are a Pharisee." But **He went to them, and He ministered to them, and He helped them. He done everything that He could to help them.**

But today the educations, and church membership, and ties of world has brought the church together in such a way until the intellectual has taken the place of the spiritual. You cannot get to God except by the Spirit. **There's only one way that a man can come to God, and that's through the Holy Spirit.** Jesus said, "No man can come to Me except the Father draws him first." That's just as true as it can be, Christians. **We want to take a little notebook tonight in our heart, and count up these things now.**

QUESTIONS AND ANSWERS LAW HAVING A SHADOW [54-0516]

He loved the people. **He even gave His life there for those Pharisees that were crucifying Him. And He prayed for their forgiveness,** but yet He said, "You generation of vipers, snakes in the grass," and so forth like that. **He wasn't exactly talking to the being, the human being. It was a spirit.**

QUESTIONS AND ANSWERS LAW HAVING A SHADOW [54-0516]

He was speaking to the spirit that was causing Peter to hinder the Works of God.

ACTS 2:1 And when the day of Pentecost was fully come, **they were all with one accord in one place.**

GOD'S PROVIDED WAY [53-0613]

So they was waiting there, and Peter said, "You know, John. I'm ashamed of the way I treated the Lord." And he said, "Well, you ought to be." They got to talking with one another. And one of them said, "Well, **I was a Pharisee.**"

And the other one said, "**I was a Sadducee.**" Well, **they got that all out of their heart.**

GOD KEEPS HIS WORD [57-0115]

What happened? They was all in one place and one accord. One accord, they wasn't arguing, "Now, I'm a Sanhedrin. I--I'm a Pharisee." No, **it'll never come on a group like that,** not a bit, never come. They're just waiting. They were brothers and sisters together, women in there with them. They were all up there for ten days, waiting, waiting, one accord, just reading the Bible, a little, maybe someone stand up and preaching like I've just done, saying, "The blessings of God has been promised. Now, God said He'd pour out the Holy Ghost. Joel said He would do it. And we're waiting for the Word to be fulfilled."

THE LAMB AND THE DOVE [57-0325]

The Holy Spirit's not a Author of confusion. It's to unite the big Body of Christ together: **one Spirit, one purpose, one accord.** That's when the Holy Spirit come on the day of Pentecost. There was a hundred and twenty people up there; **Pharisees, Sadducees and everything, but there were in one accord.** And they were humble; they were God's lambs that was led to the upper room, **no fussing, no nothing.** And all of a sudden there came the wings of the Holy Ghost coming down--coming down from heaven and It went into every heart. Oh, how they walked, lived, died in their testimony. **Anything short of that, it won't work.**