

## Jonah Pt3

### JONAH 2:10

10. And [the LORD] spake unto the fish, and it vomited out Jonah upon the dry land.

### MATTHEW 12:40

40. ...Jonas was three days and three nights in the [whale's] belly...

GREEK LEXICON - STRONG'S NUMBER 2785

*ketos {kay'-tos}*

1) a sea monster, whale, huge fish

### JONAH 1:17

17. Now [the LORD] had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

### LUKE 11:30

30. For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

HIS WONDERS TO PERFORM [58-0112A]

**How God in His great, wise providence, how that He moves every cog just to hit at the right time.** And that gives us faith sometime. When we think, "Oh, everything's all topsy-turvy and there's no way out," don't think that. **God's making it work just exactly according to His time program.**

THE QUEEN OF SHEBA [58-0503]

If you understand a little history, the god of Nineveh was a whale, and when the whale brought the prophet right up before the fishermen, and spit him out on the bank, **a miracle.** Lot of things are providential; **it was God's will that Jonah went on down there like that. He had to show a miracle.**

*"Now Janus... was also Dagon. Janus... was the Babylonian divinity as in incarnation of Noah. Dagon, the fish-god, represented that deity as a manifestation of the same patriarch who had lived so long in the waters of the deluge... The excavations of Nineveh have put this beyond all possibility of doubt.*

*The Papal mitre is entirely different from the mitre of Aaron and the Jewish high priests. That mitre was a turban. The two-horned mitre, which the Pope wears... is the very mitre worn by Dagon, the fish-god of the Philistines and Babylonians...*

*The gaping jaws of the fish surmounting the head of the man at Nineveh are the unmistakable counterpart of the horns of the Pope's mitre at Rome."*

~ 'The Two Babylons' by Alexander Hislop

### **JONAH 3:1-2**

1. And **the word of [the LORD] came unto Jonah the second time**, saying,
2. Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

### **JONAH 1:2**

2. Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

*"...God does not alter the message..." ~ Matthew Henry's Commentary*

### CHURCH AGE BOOK - PAGE 156

In every age we have exactly the same pattern. That is why **the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught**. But of course all those who go out don't always learn how necessary it is to **speak ONLY what the messenger has spoken**. (Remember, Paul warned the people to say only what he said, I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the **COMMANDMENTS OF THE LORD**. What? came the Word of God out from you? or came it unto you only?")

**They add here, or take away there, and soon the message is no longer pure, and the revival dies down**. How careful we must be to hear ONE voice, for **the Spirit has but one voice which is the voice of God**. Paul warned them to say what he said, even as Peter did likewise. He warned them that **EVEN HE (PAUL) could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches**.

### COME FOLLOW ME [63-0601]

**"God will never change the ministry, but He will change the man with the ministry."** That's what's to be done.

See, I--I know what I've got to do, but I--I--I can't, **I can't do it in the condition that I am now.** Because, I've got to... **Something has got to happen within me, that will take God to do it.**

### **JONAH 3:3-4**

3. So Jonah arose, and went unto Nineveh, according to the word of [**the LORD**]. Now Nineveh was an exceeding great city of three days' journey.
4. And Jonah began to enter into the city a day's journey, and he cried, and said, **Yet forty days, and Nineveh shall be overthrown.**

### **JONAH 3:5**

5. So the people of Nineveh believed [**God**], and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

HEBREW LEXICON - STRONG'S NUMBER 430 - 'elohiym {el-o-heem'}

- 1a) rulers, judges
- 1b) divine ones
- 1c) angels
- 1d) gods
- 2a) god, goddess
- 2b) godlike one
- 2d) the (true) God

### **PSALM 110:1**

1. [**The LORD**] **said unto my [Lord]**, Sit thou at my right hand, until I make thine enemies thy footstool.

HEBREW LEXICON - STRONG'S NUMBER 3068 - Yhovah {a-do-nahee'}

- Jehovah = "the existing One"
- 1) the proper name of the one true God

HEBREW LEXICON - STRONG'S NUMBER 113 - 'adown {aw-done'}

- 1a) lord, master
- 1a2) reference to God
- 1a2a) the Lord God
- 1a2b) Lord of the whole earth
- 1c2a) my Lord and my God
- 1c2b) Adonai (parallel with Yahweh)

### JOHN 14:8-9

8. Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
9. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **he that hath seen me hath seen the Father**; and how sayest thou then, Shew us the Father?

### JOHN 20:27-28

27. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
28. And Thomas answered and said unto him, **My [Lord] and my [God]**.

### JONAH 3:6-10

6. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.
7. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:
8. But let man and beast be covered with sackcloth, and cry mightily unto **[God]**: yea, let them turn every one from his evil way, and from the violence that is in their hands.
9. Who can tell if **[God]** will turn and repent, and turn away from his fierce anger, that we perish not?
10. And **[God]** saw their works, that they turned from their evil way; and **[God]** repented of the evil, that he had said that he would do unto them; and he did it not.

### THE DEEP CALLING TO THE DEEP [56-0415]

Did you notice Jonah? After God had performed a miracle of keeping him in the fish, he went into the city the size of St. Louis, Missouri, and gave a prophecy as he walked through the streets, "Yet forty days and this city will perish." He gave his prophecy in such force, until the people even put sackcloth on their animals.