# Jonah Pt4

# **JONAH 1:17**

17. Now the LORD had prepared a great fish to swallow up Jonah. And <u>Jonah was in</u> the belly of the fish three days and three nights.

#### **MATTHEW 12:38-41**

- 38. Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
- 39. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but **the sign of the prophet Jonas**:
- 40. For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
- 41. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, <u>a greater than Jonas is</u> here.

#### **LUKE 11:30**

30. For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

# A GREATER THAN SOLOMON IS HERE [58-0625]

Anyone knows, that Scripture has a compound meaning, and history repeats itself. Do you believe Scripture has a compound meaning? All right.

Take where it's--this one here, just comes in my mind, where in Matthew 3, it said, "Out of Egypt, I've called My Son." Run the reference to that and see if it didn't mean Jacob. Certainly, it did--Jacob, God's son; it meant Jesus, God's Son. It had a compound prophecy, many times has it.

And so, I believe that we've come back to a wicked, and an adulterous generation. And this generation has to receive the sign of the resurrection to dovetail with my first night's sermon, of "The Signs That He Did Then." He's never done them since in all the age, until the closing of the Gentile dispensation, that we're now living in. And this wicked, and adulterous, and Christ-rejecting generation, has received the sign of the resurrection, the last sign to be given to the church.

# THE QUEEN OF SHEBA [60-0710]

Now, you spiritual minded people, open up. What's that? What's that? <u>Don't just read right over it. Let the Spirit catch it for you. What? What kind of a generation was seeking after a sign? This generation</u>. This is that evil and adulterous generation that would seek after a sign everywhere; every little sign they seek after it. Said, "There would be no sign, but the sign of Jonah."

What was Jonah the sign of? The resurrection! Hallelujah! The resurrection! <u>That's the thing we're seeing now, the sign of the resurrection</u>; Jesus lives; He isn't dead. He's in our midst, doing the same thing that He did then. That's the sign that that generation would receive.

He said, "Oh, you're speaking of the generation right then." No, sir. Look at the signs they received then from Him. <u>He was speaking of this generation</u>: an evil and an adulterous generation. Looky here now in our country; Adulterous is like Sodom and Gomorrah--certainly it is--and on the increase daily.

# THE QUEEN OF THE SOUTH [60-1127E]

<u>He was speaking of this generation</u>, or any generation that would say, "Perform me a sign; show..." That's what they was telling Him.

Now, these guys today that don't believe in Divine healing, and don't believe in miracles is asking, "Let me see you heal this one; let me see you heal that one." The Bible said they would get a sign. What kind of a sign would it be? <u>The sign of the resurrection</u>. Hallelujah. <u>We have it</u>. Amen. <u>It's here now</u>.

#### **LUKE 24:5**

5. And as they were afraid, and bowed down their faces to the earth, they said unto them, **Why seek ye the living among the dead**?

#### **MATTHEW 28:6**

6. **He is not here: for he is risen**, as he said. Come, see the place where the Lord lay.

# A GREATER THAN SOLOMON IS HERE [62-0628]

Now, we got resurrection by history. But then we got resurrection by sign, that Jesus Christ lives tonight in His church. He's not dead; He's alive.

<u>HEBREWS 13:8</u> <u>Jesus Christ the same yesterday, and to day, and for ever.</u>

<u>JOHN 12:24</u> Verily, Verily, I say unto you, <u>Except a corn of wheat fall into the ground</u> and die, it abideth alone: but if it die, it bringeth forth much fruit.

### THE RESTORATION OF THE BRIDE TREE [62-0422]

At the beginning of the third day, there was a rumor around. All right. Nothing on the first day, Luther; nothing on the second day. And in the third day, the dispensation of the Holy Spirit, there was a rumor around, that, "He was the same yesterday, today, and forever."

But at the end of the third day, that's where He made Himself known, come right among them, come among His people and said, "Look at Me. I'm the same One."

The dead forms went on till they got to Pentecost, then begin to rumor around, that, "He was."

Now, here in the last day, here He is right among us, moving right among us. <u>At the end of the third day, He appeared and showed all them His resurrection sign</u>, that He was a living, the same yesterday, today, and forever, <u>living fruits of His Presence</u>.

#### II TIMOTHY 2:6

6. The husbandman that laboureth must be first partaker of the fruits.

#### **LEVITICUS 23:9-12**

- 9. And the LORD spake unto Moses, saying,
- 10. Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring <u>a</u> sheaf of the firstfruits of your harvest unto the priest: 11. And <u>he shall wave the sheaf before the LORD</u>, to be accepted for you: on the morrow after the sabbath the priest shall wave it. 12. And ye shall offer that day when ye wave the sheaf <u>an he</u> lamb without blemish of the first year for a burnt offering unto the LORD.

# IT IS THE RISING OF THE SUN [65-0418M]

Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.

That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

And, today, because He was the first Son of God to come to full maturity, to be in God, <u>He was plucked up from the earth and is waved over the people</u>. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had--He had been typed; and many times, as we'll see later, that He was typed. But this was really

<u>the Firstfruit of them that slept</u>. He was waved over the promised Seed that had promise of Life.

He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.

Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

"Because I live, ye live also," **speaking to His Wife**. "Because I live, ye live also." **What a resurrection that that was! And what a resurrection this is**, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.

#### JOHN 14:18-20

- 18. I will not leave you comfortless: I will come to you. 19. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
- 20. At that day ye shall know that I am in my Father, and ye in me, and I in you.

COLOSSIANS 2:12a Buried with him in baptism, wherein also ye are risen with him...

#### **COLOSSIANS 3:1-3**

- 1. <u>If ye then be risen with Christ</u>, seek those things which are above, where Christ sitteth on the right hand of God. 2. Set your affection on things above, not on things on the earth.
- 3. For ye are dead, and your life is hid with Christ in God.

#### **GALATIANS 2:20a**

20a. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me:

**EPHESIANS 2:1** And **you hath he quickened**, who were dead in trespasses and sins;

#### **EPHESIANS 2:4-6**

- 4. **But God, who is rich in mercy**, for his great love wherewith he loved us,
- 5. Even when we were dead in sins, <u>hath quickened us together with Christ</u>, (by grace ye are saved;) 6. <u>And hath raised us up together</u>, and made us sit together in heavenly places in Christ Jesus:

# SIRS WE WOULD SEE JESUS [61-1224]

Now, He is the Word. <u>He is this Bible made living</u>. And when you die to yourself with Christ like a corn of wheat, <u>then the Word lives in you</u>, brings forth the same results as It did in that living Corn of Wheat that had to drop into the earth. Amen. <u>You're partakers in His resurrection</u>. You're partakers with Him in all of His blessings, in all of His manifestations. You're partakers with Him in all that He did.

#### WHO IS THIS MELCHISEDEC [65-0221E]

And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question. And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

#### THE RESTORATION OF THE BRIDE TREE [62-0422]

It is Easter again for the true believers of His never-failing Word. It's Easter. It's a resurrection. God has got people everywhere. It's Easter for them. Why? They have risen, amen, risen from those creeds and denomination. Come right up through them. It's Easter again. The Royal Seed has been hid in the roots, the Word, hid back here in this Word, for years, and years, and just now begin to be revealed. It's Easter time. Predestinated from the foundation of the world, this Church is begin to stand.