

Spiritual Abuse Pt2

I CORINTHIANS 9:16-18

16. For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, **woe is unto me, if I preach not the gospel!**

17. For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

18. What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, **that I abuse not my power in the gospel.**

MATTHEW 18:15-18

15. Moreover **if thy brother shall trespass against thee, go and tell him his fault between thee and him alone:** if he shall hear thee, thou hast gained thy brother.

16. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

I PETER 4:15

15. But let none of you suffer as a murderer, or as a thief, or as an evildoer, **or as a [busybody] in other men's matters.**

GREEK LEXICON - STRONG'S NUMBER 244 *allotriepiskopos* {al-lot-ree-ep-is'-kop-os}

1) one who takes the supervision of affairs pertaining to others and in no wise to himself, a meddler in other men's affairs

I CORINTHIANS 5:1

1. It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

I CORINTHIANS 5:4-5

4. In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5. To **deliver such an one unto Satan** for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

II CORINTHIANS 2:6-9

6. Sufficient to such a man is this punishment, which was inflicted of many.
7. So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.
8. Wherefore I beseech you that ye would confirm your love toward him.
9. For to this end also did I write, that I might know the proof of you, **whether ye be obedient in all things.**

I TIMOTHY 1:20

20. Of whom is Hymenaeus and Alexander; **whom I have delivered unto Satan, that they may learn not to blaspheme.**

REVELATION CHAPTER FIVE PT2 [61-0618]

Two or three of our brethren that knows that I labored under this other one for two or three years. That's right. But when I come to a place I thought as them men, and I could finally love those men enough they can't get away from it. And I took witnesses but that didn't work. **I had to bring it to the church.** And then from the platform last Sunday, I said, "I don't want to hear it one more time. I'm free from it. I turn it over to God, see, and commit it back to Him."

AND KNOWETH IT NOT [65-0815]

I never talk personally about anybody. I talk about sin. I don't say, "This certain church, Mr. So-and-so there, Rev. So-and-so, he's a..." **No, no. I say that, the doctrine of that, see, the whole thing together. I don't call individual. It's not individuals. It's the system that they're in.** It's the world system.

FAITH WITHOUT WORKS IS DEAD [53-0905]

So you confess your sins before you come to the platform and say, "Lord," and anything's in your life, you straighten it up now before you come. For be it assured to you that **that thing will hang right over you as long as you got unconfessed sin.**

IT IS I [61-0517]

If they're not under the blood He will expose them. See? Now, because **if they're under the blood, they're in the sea of forgetfulness; no man can dig those up.**

LAW [55-0115]

That's what confessed sin does. **When it's confessed upon the Blood of the Lord Jesus Christ, it changes its color and becomes righteousness.**

THE SEVENTH SEAL [63-0324E]

When our sins are confessed, it's put in the Blood of Jesus Christ; **they'll never be known again. God forgets them; they never was even done.**

SHOW US THE FATHER [63-0606]

Once confessed in the Blood of Jesus Christ, **it's forgotten. There's no more sin, at all.** You are free from sin, and there's no sin about it. **It's not because you--you deserve it, but because the grace of God, that you are.**

IN HIS PRESENCE [62-0909E]

Isn't that wonderful? **We don't have to think about sins anymore, it's all gone, it's under the Blood.** Yes, sir. **Don't have to worry about it anymore, it's all out, and out of God's memory.** He don't even remember it no more.

THE MIGHTY CONQUEROR [58-0110]

Lady, supposingly this is the first time we've ever met in life. Is that right? Would you just--just so that they'd see that it's... Don't be scared. Quit worrying. It'll be all right. **Now, you're afraid something's going to come up.** See? And you know what I'm talking about, lady. I won't mention it here. You're scared but don't be afraid. It'll be all right. And that which is at stake, don't worry, it'll come out all right.

TESTED FAITH PRODUCES GOODS [58-0518]

You had a lot of up and downs in life all right, trying hard to overcome, black streak behind you. But now that's not what you're standing here about. **You've confessed your sins; they're under the Blood.**

DO YOU NOW BELIEVE [53-1206E]

...said, "I--it's the truth, Brother Branham." Said, "I don't know you. I've heard of you by Brother Johnson." But said, "I never seen you, but I want to shake your hand and say, 'It's the absolutely truth, and I'm guilty, and no good to be called a father of my children, or a deacon in that church. And as soon as I can get Brother Johnson, **I'll resign from my job.**'"

I said, "Don't do that; just get right with God and continue with your job." See? I said, "**No need of doing that.**"

He said, "Oh, if God would forgive me."

I said, "Sure He'd forgive you."

FAITH WITHOUT WORKS IS DEAD [53-0905]

...and she's the happiest little woman there is in New Albany, Indiana. She's testifying everywhere. Her and her husband both live a victorious life.

MINISTRY EXPLAINED [50-0711]

I said, "You, when you was about fourteen years old, you wore long plaits, didn't you."

She said, "Yes, sir."

And I seen that girl take the road that's wrong, and here it started. And I just started telling just what I seen. I said, "When you was fourteen years old, you took a road that's wrong. And you had a baby by a man before you were married to him."

Now, remember friends, if you've got open sin, you confess it before you come up here if--if you don't want the public to know about it, because it certainly tells everything right out.

So the girl said... started crying. Said, "That's right."

I said, "You married a man that you didn't love."

She said, "That's right."

I said, "You left him."

"That's right."

I said, "Then you got with some religious cult, and they had you to marry another man."

"That's right."

I said, "You didn't love him and you left him."

"That's right."

I said, "You're married to another man."

"That's it."

And that time I said, "You was a Christian once, and you've gone back and backslidden on God."

"That's right."

And she staggered like she was going to faint to fall to the floor. And when she did, she screamed, and God forgave her; her hearing come back, and she received the baptism of the Holy Ghost, standing on the platform like that, standing there just at--just all at once.

THE RAPTURE [65-1204]

...in the sight of God, the Bride is justified. She never done it, in the first place.