

Identified Pt10

GENESIS 2:25

25. And they were both naked, the man and his wife, and were not ashamed.

GENESIS 3:1-6

1. Now **the serpent was more subtil than any beast of the field** which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every [tree] of the garden?
2. And the woman said unto the serpent, We may eat of the [fruit] of the [trees] of the garden:
3. But of **the [fruit] of the [tree] which is in the [midst] of the garden**, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
4. And the serpent said unto the woman, **Ye shall not surely die:**
5. For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
6. And when the woman saw that the [tree] was good for food, and that it was **pleasant to the eyes, and a [tree] to be [desired]** to make one wise, she took of the [fruit] thereof, and did eat, and gave also unto her husband with her; and he did eat.

HEBREW LEXICON -- STRONG'S NUMBER 8378

ta'avah {tah-av-aw'}

1a) *desire, wish, longings of one's heart*

1a1) *lust, appetite, covetousness (bad sense)*

1b) *thing desired, object of desire*

HEBREW LEXICON -- STRONG'S NUMBER 6529

priy {per-ee'}

1a) *fruit, produce (of the ground)*

1b) *fruit, offspring, children, progeny (of the womb)*

1c) *fruit (of actions) (figurative)*

GENESIS 30:2

2. And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee **the [fruit] of the womb?**

DEUTERONOMY 28:11

11. And the LORD shall make thee plenteous in goods, in **the [fruit] of thy body**, and in **the [fruit] of thy cattle**, and in **the [fruit] of thy ground**, in the land which the LORD sware unto thy fathers to give thee.

PSALM 127:3

3. Lo, children are an heritage of the LORD: and **the [fruit] of the womb** is his reward.

PSALM 132:11

11. The LORD hath sworn in truth unto David; he will not turn from it; Of **the [fruit] of thy body** will I set upon thy throne.

ST MATTHEW 3:8-10 [NB note: John the Baptist speaking]:

8. **Bring forth therefore [fruits] meet for repentance:**

9. And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10. And now also **the axe is laid unto the root of the [trees]: therefore every [tree] which bringeth not forth good [fruit] is hewn down, and cast into the fire.**

ST MATTHEW 7:16-20 [NB note: The Lord Jesus speaking]:

16. **Ye shall know them by their [fruits].** Do men gather grapes of thorns, or figs of thistles?

17. Even so **every good [tree] bringeth forth good [fruit]; but a corrupt [tree] bringeth forth evil fruit.**

18. **A good [tree] cannot bring forth evil [fruit], neither can a corrupt [tree] bring forth good [fruit].**

19. **Every [tree] that bringeth not forth good [fruit] is hewn down, and cast into the fire.** 20. **Wherefore by their [fruits] ye shall know them.**

ST JOHN 4:14 [NB note: The Lord Jesus speaking to the woman at the well]:

14. But whosoever drinketh of the **[water]** that I shall give him shall never thirst; but the **[water]** that I shall give him shall be in him a well of **[water]** springing up into everlasting life.

ST JOHN 6:51

51. **I am the living [bread] which came down from heaven:** if any man eat of this **[bread]**, he shall live for ever: and the **[bread]** that I will give is my flesh, which I will give for the life of the world.

GENESIS 3:7

7. And the eyes of them both were opened, and **they knew that they were naked;** and they sewed fig leaves together, and made themselves aprons.

GENESIS 3:8-16

8. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9. And the LORD God called unto Adam, and said unto him, Where art thou?

10. And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11. And he said, Who told thee that thou wast naked? Hast thou eaten of the **[tree]**, whereof I commanded thee that thou shouldest not eat?

12. And the man said, The woman whom thou gavest to be with me, she gave me of the **[tree]**, and I did eat.

13. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; **upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

15. And **I will put enmity** between thee and the woman, and **between thy seed and her seed;** it shall bruise thy head, and thou shalt bruise his heel.

16. Unto the woman he said, **I will greatly multiply thy sorrow and thy conception;** in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

CHURCH AGE BOOK – PAGE 100

As the Seed of the woman was literally God reproducing Himself in human flesh, so the seed of the serpent is the literal way that Satan found he was able to open the door to himself into the human race. **It was impossible for Satan (for he is only a CREATED spirit-being) to reproduce himself in the manner which God reproduced Himself,** so the Genesis account tells how he produced his seed and introduced or injected himself into the human race. Also recall that Satan is called the ‘serpent.’ **It is his seed or injection into the human race we are speaking of.**

CHURCH AGE BOOK – PAGE 101

Satan has known this all along. He also wants to in-dwell man even as God so does. But God has reserved to Himself that right. Satan cannot do that. God alone appeared in human flesh. Satan could not and cannot do that. He does not have creative powers. The only way for Satan to accomplish what he wanted to do was to enter the serpent in Eden even as he entered by evil spirits into the swine at Gadara. God does not enter animals; but Satan can and will to accomplish his ends. **He could not have a child directly by Eve as did God by Mary, so he entered into the serpent and then beguiled Eve. He seduced her and by her did Satan have a child vicariously.**

QUESTIONS AND ANSWERS PT3 [64-0830M]

Now, He changed that serpent in such a way (That had to be done.) that would confuse this generation, who's trying to find a bone that looks like some kind of an animal that was part man and part animal...

QUESTIONS AND ANSWERS PT3 [64-0830M]

And the next one to the human being was the serpent. The Bible said he was the most subtle of all the beast of the field. Smarter, he--he--he'd **almost had a soul. He had a place for a soul**, but what did he do? He sold out to Satan to deceive God, try to. How many gets it now that far?

Satan, **the serpent, almost had a soul**. God knowed they'd look for those bones, and there's not a bone in a snake that looks like a man. He was... That's the curse of him. **He stood upon his feet just like a man.**

Notice, then that seed, which was next to the human seed... Satan himself, the spirit, knew that that was the only seed that would pregnate the woman, 'cause the chimpanzee won't do it. They've mixed it and everything else; it won't do it. But he knowed that the germ of life that was in the chimpanzee, would not come to the field of the woman--egg; but he knowed the serpent's seed would do it, so he dealt with the serpent.

And Adam had never knew that this act could be done. See? She was made a female. Certainly, **she would've come to it later**; but you see, the sovereignty of God to display Himself as Saviour and--and so forth, as I've explained many times... But Satan knew this, for **he come to her in the form of this serpent**, which was the beast and--a--a beast, and came to her. And **she was pregnated by Satan first.**