

Identified Pt13

GENESIS 5:1-24

1. This is **the book of the generations of Adam**. In the day that God created man, in the likeness of God made he him;
2. Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
3. And **Adam** lived an hundred and thirty years, and **begat a son in his own likeness, after his image; and called his name Seth**:
4. And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
5. And all the days that Adam lived were nine hundred and thirty years: and he died.
6. And Seth lived an hundred and five years, and begat Enos:
7. And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
8. And all the days of Seth were nine hundred and twelve years: and he died.
9. And Enos lived ninety years, and begat Cainan:
10. And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
11. And all the days of Enos were nine hundred and five years: and he died.
12. And Cainan lived seventy years, and begat Mahalaleel:
13. And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
14. And all the days of Cainan were nine hundred and ten years: and he died.
15. And Mahalaleel lived sixty and five years, and begat Jared:
16. And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
17. And all the days of Mahalaleel were eight hundred ninety and five years: and he died.
18. And Jared lived an hundred sixty and two years, and he begat Enoch:
19. And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
20. And all the days of Jared were nine hundred sixty and two years: and he died.
21. And Enoch lived sixty and five years, and begat Methuselah:
22. And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
23. And all the days of Enoch were three hundred sixty and five years:

24. And Enoch walked with God: and he was not; for God took him.

JUDE 1:14

14. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

GENESIS 4:16-17

16. And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17. And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

QUESTIONS AND ANSWERS #3 [64-0830M]

...if Enoch is the seventh from Adam, the Bible said, "Adam and then his son Seth," because Cain was not Adam's seed. It said Adam begot Seth, and Seth begot... Jared; Jared begot, all the way down to Enoch; and Enoch was the seventh from Adam.

Nowhere did it ever speak that Cain was ever considered to be anything in the genealogies of God.

Now, just look and find out if it's so or not; search it out. And Luke comes over and names it right back again, and puts down from Adam. Not one time is Cain ever mentioned in the whole thing. And if Enoch (See?) was the seventh from Adam, where did Cain come in? Because the Bible said that in the genealogies, that Adam begot his son Seth. And Seth begot Jared, and Jared begot So--and--so, on down; and not one time was Cain ever mentioned. Then he could not be the son of Adam. So he had to be the son of the serpent, and he couldn't be a son without intercourse. Amen. If he wasn't, he was virgin born, then he'd be a son of God.

THE RAPTURE [65-1204]

Now, it's the seventh church age that takes the Rapture. All of the other six died. But Enoch was translated, because, "He was not found. God took him.

MAKING A WAY [56-0304]

How could God do it? There wasn't even a jet plane in those days to get him off his feet. But God provided a way, a translation, that took Enoch from earth to glory without receiving death.

THE GREAT COMING REVIVAL [54-0718A]

And Enoch, of course, was the--a type of the raptured group of the church.

THE FIRST SEAL [63-0318]

Now, in Noah's time, they went into the ark, but they were carried over the--during the time of the judgment. But that--that didn't type Christ's Bride; **Enoch typed the Bride.**

THE FIRST SEAL [63-0318]

Can't make nothing else out of it myself. **Enoch raptured, no death...**

PARDON [63-1028]

Oh, friend, if you can only read your name in there!

THE REPROACH FOR THE CAUSE OF THE WORD [62-1223]

Well, **that's the way I like to bring the Scriptures to my--my people, is what He did for somebody else that obeyed Him.** What He did to somebody else that was true to the Cause, and what He did to somebody else that was untrue for the Cause, then **you read your name in it.** If you'd have been there, what stand would you have took? And **remember, you got the privilege, today, to take the same kind of stand.**

GENESIS 5:24

24. And **Enoch walked with God: and he was not; for God took him.**

HEBREWS 11:5

5. **By faith Enoch was translated that he should not see death;** and was not found, because God had translated him: **for before his translation he had this testimony, that he pleased God.**

GOD'S PROVIDED PLACE OF WORSHIP [65-0425]

He was so quickened by the Word of God, that he had a testimony, that, "He pleased God." There wasn't one thing that God commanded Enoch to do but what he did it.

I wonder how many Enoch's would be here this afternoon, that, if you know it's in the Word of God? How many of you bobbed-haired women could call yourself an Enochist, see, see, and know that God condemns that? How many of you man, that let's them women do that, could call yourself an Enoch? Oh, my! **That's just one thing, how about the thousands?** And we smother down, say, "I belong to this, and I belong to that." You may belong to that, but... till you come into God's provided place! And **you can't get in there unless you become part of that Word. And, being part of It, you become all of It, subject to all.**

THE FOURTH SEAL [63-0321]

How anyone can get the Church going through the tribulation, I don't know. But... What's it got to go through the tribulation for, when it hasn't got--got--**hasn't got a sin?** I mean the... I don't mean the church; the church will go through the tribulation. But I'm talking about the Bride.

The Bride won't, no, it hasn't got a sin against it at all. It's done been bleached out, and there's not even a--a--there's not even smell of it; there's nothing left. **They're perfect before God.** So what's any tribulation to purify them, but the others do. The church does go through the tribulation, but not the Bride.

Now, now, we're just taking it in all kinds of symbols now like the--the church, Noah, the carried over type, went on out into sin. See? Now, **they did go over, but Enoch went first.** That was the type of the saints that would go in the--in--before the tribulation period.

THE FUTURE HOME [64-0802]

Yet, Noah was a type of the remnant that's carried over, not the translated bunch. Enoch, one man, went in the Rapture before the flood came, showing that the Church does not go into the tribulation or anything around it. Enoch was translated, one man. Oh, **the church may be a number; but the Bride is going to be a very small group that'll make up the Bride.** Now, the church may be a great number; but, the Bride, you see, compare eight with one.

THE FUTURE HOME [64-0802]

Just a little bitty group, like Enoch, will be taken up.

JEHOVAH JIREH PT3 [64-0404]

Enoch had faith enough, one day, to take an afternoon stroll with God, and just kept on walking, **went up Home without dying. Now, I think the Church has got to come to that, to a Rapturing faith.**

FROM THE BEGINNING IT WASN'T SO [59-1125]

Oh, I wished I had that kind of faith. **It's going to take that kind of faith at the coming of the Lord,** to take a little stroll some afternoon out here and walk right on out home with Him. Yes, a man has that faith, I'd never put a straw in his way. I'd praise God for him just as hard as I could. Yes, sir, because **we'll have to be that way before we are raptured with Him in the last days.**

IT BECOMETH US TO FULFIL ALL RIGHTEOUSNESS [61-1001M]

...somehow that day he changed his path. Instead of going around the side of the hill, he took the King's Highway, and he just kept on walking. "And they found him not, because he was not," but he'd walked on up the King's Highway.

O God, let me be like Enoch. When the hour comes that I must take the path, let me find the King's Highway.

I can see Enoch as he knewed it was becoming to him, for he was a prophet, and he knew what was going to happen. So I can see him kiss his wife good-bye, and say, "Darling, I'll see you later." Take up his children and kiss them good-bye, and go down to his married son and his married daughter, and kiss them good-bye.

And say, "Where you going, father? Are you going out for a little walk?"

"Yes, going for a stroll."

But **he never took the old familiar path that day. He took the King's Highway, and he went on to Glory.** It was becoming to him to do so. He didn't want to leave, but yet it was becoming to him that he fulfilled all righteousness. Because he was a type of the church today. He was a type of the church that's going to take an afternoon stroll, one of these afternoons. We're going to strike the King's Highway, and away we'll go.