

Identified Pt16

ACTS 7:2-5

2. And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,
3. And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.
4. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
5. And **he gave him none inheritance in it, no, not so much as to set his foot on:** yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

HE SWORE BY HIMSELF [54-1212]

...to justify it, we'd have to go back and get the beginning of creation and bring that down; that'd take a couple, three weeks. And then over Enoch, how he walked with the Lord; that'd take quite a few weeks, you know, to get out of them two verses. And then here comes Noah after that. And then Abraham, and on down. Oh, my. We'd ever get over on Abraham, it'd just--it's just hard tell how long we would be in there.

GENESIS 12:1-2

1. Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2. And I will make of thee a great nation, and **I will bless thee**, and make thy name great; **and thou shalt be a blessing:**

FAITH [56-0427]

All by grace, not because you deserve it, because He said so.

HEBREWS CHAPTER 3 [57-0901M]

"Why did God let this happen, Brother Branham? Why did God?"

God is doing that. Let Him alone. Just walk on. That's God's business. "The footprints of the righteous are ordered by the Lord." Yes, sir. What difference does it make?

"Lost all my money, Brother Branham." Well, **bless God, anyhow.**

“Oh, I did this, and this happened, storm blew away my house.”

Bless God, anyhow. “The Lord give, the Lord taken away, blessed be the Name of the Lord.” **Just keep walking on. It’s all the glory of God. God knows what He’s doing.**

*Some through the water, some through the flood,
Some through deep trial, but all through the Blood.*

That’s the way He leads us. That’s right. Oh, my! I feel like I could just stop and scream. That’s the way He leads His dear children. Oh, can you just feel... Now, I’m not a psychologist, but can you just feel that lovely Spirit now bathing over the building? [Congregation says, “Amen.”--Ed.] What if our eyes would come open just now, and look what is standing around the sides of these walls, up-and-down these aisles?

GENESIS 12:3

3. **And I will bless them that bless thee, and curse him that curseth thee:** and in thee shall all families of the earth be blessed.

DIVINE HEALING [54-1219M]

Now, see, **there’s no need of fighting. God takes care of all things.** You see? Don’t do it. Just love them. Return good for evil, all the time. Is that right? **When anybody speaks good about you, well, be thankful. If anybody speaks bad about you, bless them anyhow.** Sure. That’s right. Let... **God takes care of the rest. He’s the One.** Isn’t that right? He’s the One. So after all, we all got to answer to Him.

And no matter what it is, if your archenemy... If you got any feeling at all, and the worst enemy you got that you know was going to go to a place like hell, it’d make you feel bad.

I don’t know of a person; I don’t--can’t think of the lowest person in the world today, that it was Stalin up there, ever who it was, I’d hate to know that man was suffering in the torments of hell this morning. I’d hate to know it. I sure would. I pray God have mercy upon his lost soul as he died (See?), that God won’t let him suffer like that in eternity. Think of a human in the torment of hell, that the Bible pictures here to the unbeliever. Just think, a human being, why, I... It’d make a stone heart to want a man to go to a place like that. I’d do everything I could to keep him out of it. I sure would. And I feel sorry for him, to the depths of my heart, if he went to a place like that.

Now, **you can see a brother doing wrong, and--and try to guide him, but if he won’t listen, then the only thing to do is love him, anyhow, and pray for him.**

GENESIS 12:4

4. So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was **seventy and five years old** when he departed out of Haran.

GENESIS 13:14-17

14. And the LORD said unto Abram, after that Lot was separated from him, **Lift up now thine eyes**, and look from the place where thou art northward, and southward, and eastward, and westward:

15. For all the land which thou seest, to thee will I give it, and to thy seed for ever.

16. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

17. Arise, **walk through the land in the length of it and in the breadth of it**; for I will give it unto thee.

JEHOVAH JIREH [57-0612]

If I fell heir to a house, I sure wouldn't want to move into it till I got and looked everything over. I want to see what's mine. I want to see what I own. And when I fell heir to the Kingdom of God, to the righteousness of Jesus Christ, baptized into this great arcade of God's eternal blessings, **I like to walk around and see what's mine** (Amen.), look on the shelves see what this is. Here it is, every promise in the Book belongs to every believer. Don't you stand still for somebody to push you off in a corner, give you a little cold tater, and tell you to wait. **Don't you listen to that stuff**. God's promise is right now. Push you off in a Millennium somewhere... The Bible said, "Now we are the sons of God." **What we will be, we are now, present tense**.

If anything that looks a little high, and a blessing that looks like it, why, **I'll get me a stepladder, and move up**, and look at it anyhow. I like to look around. **It is all yours, and every promise in the Bible is yours**.

GENESIS 15:1-6

1. After these things the word of the LORD came unto Abram in a vision, saying, **Fear not, Abram: I am thy shield, and thy exceeding great reward**.

2. And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

3. And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

5. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

6. **And he believed in the LORD; and he counted it to him for righteousness**.

ROMANS 4:20-22

20. **He staggered not at the promise of God through unbelief;** but was strong in faith, **giving glory to God;**

21. And being **fully persuaded that, what he had promised, he was able also to perform.**

22. And therefore it was imputed to him for righteousness.

JEHOVAH JIREH PT1 [64-0402]

And, remember, Abraham the patriarch was **never absolutely fully blessed until he obeyed exactly what God said do.** And we'll never, never, never be blessed any, and have the blessings, until we obey what God said do.

Another thing I want you to notice here in the 12th chapter, that **the covenant was altogether unconditional.** It was not any strings attached to it. **"I have," not "if you."** **There wasn't no if's to it. "I have already done it."** He give Abraham the covenant, unconditionally.

And now know, in the Adamic covenant, it was, "If you don't touch this tree, then I'll do so-and-so. But if you do, then I'll have to do so-and-so." See, that had law attached to it.

But in this covenant, "I have already made you a father of many nations." And He, all, it's all unconditional. **The covenant is purely grace, just absolutely grace.** Only thing they had to do to maintain this covenant was stay and abide in the land; and every blessing, went with the covenant, was with them. Only thing they had to do was stay in that land. Now we find out, when they went down in Egypt, **they lost their blessing, but not their covenant. The covenant was still there. They lost the blessing, but not their covenant, because their covenant was grace, unconditionally.**