

Identified Pt17

GENESIS 17:1-6

1. And when Abram was **ninety years old and nine**, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
2. And I will make my covenant between me and thee, and will multiply thee exceedingly.
3. And Abram fell on his face: and God talked with him, saying,
4. As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
5. Neither shall thy name any more be called [Abram], but thy name shall be [Abraham]; for a father of many nations have I made thee.
6. And I will make thee **exceeding fruitful**, and I will make nations of thee, and kings shall come out of thee.

HEBREW LEXICON - STRONG'S NUMBER 87

'Abram {ab-rawm}'

Abram = "exalted father"

HEBREW LEXICON - STRONG'S NUMBER 85

'Abraham {ab-raw-hawm}'

Abraham = "father of a multitude"

GENESIS 17:15-16

15. And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name [Sarai], but [Sarah] shall her name be.
16. And **I will bless her**, and give thee a son also of her: yea, **I will bless her**, and she shall be a mother of nations; kings of people shall be of her.

HEBREW LEXICON - STRONG'S NUMBER 8297

Saray {saw-rah'-ee}

Sarai = "princess"

HEBREW LEXICON - STRONG'S NUMBER 8283

Sarah {saw-raw'}

Sarah = "noblewoman"

GENESIS 17:17-18

17. Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18. And Abraham said unto God, O that Ishmael might live before thee!

ROMANS 4:18-25

18. Who **against hope believed in hope**, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19. And being **not weak in faith**, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20. He **staggered not at the promise of God through unbelief**; but was strong in faith, giving glory to God;

21. And being **fully persuaded** that, what he had promised, he was able also to perform.

22. And **therefore it was imputed to him for righteousness**.

23. Now it was not written for his sake alone, that it was imputed to him;

24. But **for us also, to whom it shall be imputed**, if we believe on him that raised up Jesus our Lord from the dead;

25. Who was delivered for our offences, and was raised again for our justification.

GENESIS 17:19

19. And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

GENESIS 18:1

1. And **the [LORD] appeared unto him** in the plains of Mamre: and he sat in the tent door in the heat of the day;

HEBREW LEXICON -- STRONG'S NUMBER 3068

Yhovah {a-do-nahee'}

Jehovah = "the existing One"

GENESIS 18:2-3a

2. And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, 3a. And said, **My Lord**,

GENESIS 18:9-15

9. And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10. And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was **behind him**.

11. Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

12. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

13. And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14. **Is any thing too hard for the LORD?** At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

IS THERE ANYTHING TOO HARD FOR THE LORD? [60-0328]

Let's just break in on her for a minute. There she set, back there, say, "I wonder how many fanatics my husband can entertain?" And there he's setting out there, you know, and Abraham just interested. Maybe the old fly-bush, you know, fan it, the flies away, and saying the... Well, I see the Angel takes his chair, maybe, and--and leans back toward--His back toward the tent. And Sarah listening through the tent, you know, kindly eardropping, you know, and listening through the tent... And **she was kind of in an awful mood that morning**.

You don't see things when you come to church in that kind of a mood. You just no need of trying it; you just might as well have stayed home; you won't get nothing out of it. Go home in a s--**When you come to church, come prayed up, come in the atmosphere, come expecting.**

THE SPOKEN WORD IS THE ORIGINAL SEED [62-0318]

What? That's grace. See? Right there, God would have slew her right there, but He couldn't. Oh! See our stupidity? He'd kill every one of us, but He can't. To kill Sarah, He had to take Abraham, 'cause Sarah was a part of Abraham. They were one, in union. And to take the Church and destroy It, He can't do it, because It's part of Himself, **Christ; part of Himself, the Word being made flesh**. Oh! Amazing grace, how sweet the sound! Couldn't do it. You get it? [Congregation says, "Amen." --Ed.] He couldn't kill her. He couldn't take her life, because she was part of Abraham. See? She was flesh of his flesh, and bone of his bone.

In our mistakes, don't say, "Well, I--I made a failure." No, that don't make them... **Abraham made failures, too.** See?

But He couldn't take the Church. He can't kill the Elected, **He can't take your life, because you're part of Himself. You're the Word. The Word is in you.** It's manifest Itself, proving Itself; love, joy, peace, long-suffering. All the Words of God, you believe every one of Them work, and God working through you. See? You're a part of the Word, which is Christ. And we are taught that He is the Word. "And we are flesh of His flesh, and bone of His bone." There you are.

PROVING HIS WORD [65-0426]

And, remember, Abraham and his group never received one more sign from God, until the promised son arrived. How many knows that's true? [Congregation says, "Amen."--Ed.] That sign of discernment! And the royal Seed of Abraham, let me hear you... Let me tell you. **THUS SAITH THE LORD, you're receiving your last sign. That's according to the Scriptures and the revelation of God that's in my heart, that speaks that this is the Truth.**

SIRS WE WOULD SEE JESUS [61-0519]

Just remember, **THUS SAITH THE LORD, you will never in any--no more Gentile church age ever see any sign to succeed this, go greater. This is the last sign to the Church.**

BE NOT AFRAID IT IS I [61-0414]

Remember, **THUS SAITH THE HOLY SPIRIT, this is your last sign.** Write it in your Bible. **And if something rises besides this, and greater than this, call me a false prophet.**

That's quite a statement. I watch what I say. I'm in contact with better than ten million people around the world (See?), so I have to say that; and I know I didn't say that myself.

BUT IT WASN'T SO FROM THE BEGINNING [61-0411]

Remember, let me tell you, **THUS SAITH THE SPIRIT OF GOD that's on me, this is the last sign to the Gentile church before the rapture. THUS SAITH THE WORD OF GOD, THUS SAITH THE HOLY SPIRIT** that speaks, that, knows the secret of the heart, **THUS SAITH THE LORD,** you are receiving your last call.

Call Me fanatic if you wish to and blaspheme the Holy Ghost. Come now, if you're not ready to meet Him in the rapture. I challenge; I ask; I persuade; I beg; come now.