Dealing With A Critical Spirit Pt2

JAMES 2:10

10. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of **all**.

ROMANS 3:23

23. For <u>all</u> have sinned, and come short of the glory of God;

I CORINTHIANS 4:5

5. Therefore **[judge] nothing before the time**, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

GREEK LEXICON - STRONG'S NUMBER 2919

krino {kree'-no}

- 1) to separate, put asunder, to pick out, select, choose
- 2) to approve, esteem, to prefer
- 3) to be of opinion, deem, think, to be of opinion
- 4) to determine, resolve, decree
- 5) to judge
- 5a) to pronounce an opinion concerning right and wrong; to be judged, i.e. summoned to trial then one's case may be examined and judgment passed upon it
- 5b) to pronounce judgement; to subject to censure; of those who act the part of judges or arbiters in matters of common life, or pass judgement on the deeds and words of others

MATTHEW 7:1

1. [Judge] not, that ye be not [judged].

I JOHN 4:1

1. Beloved, believe not every spirit, but [try] the spirits whether they are of God: because many false prophets are gone out into the world.

GREEK LEXICON -- STRONG'S NUMBER 1381

dokimazo {dok-im-ad'-zo}

- 1) to test, examine, prove, scrutinize (to see whether a thing is genuine or not), as metals
- 2) to recognize as genuine after examination, to approve, deem worthy

LUKE 7:42b-43

- 42b. Tell me therefore, which of them will love him most?
- 43. Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, **Thou hast rightly [judged]**.

ACTS 4:19

19. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, [judge] ye.

I CORINTHIANS 10:15

15. I speak as to wise men; [judge] ye what I say.

I CORINTHIANS 11:13-15

- 13. **[Judge] in yourselves**: is it comely that a woman pray unto God uncovered?
- 14. Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
- 15. But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

I CORINTHIANS 10:29b

29b. ...for why is my liberty [judged] of another man's conscience?

COLOSSIANS 2:16

16. <u>Let no man therefore [judge] you</u> in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

ROMANS 14:2-6

- 2. For one believeth that he may eat all things: another, who is weak, eateth herbs.
- 3. Let not him that eateth despise him that eateth not; and <u>let not him which eateth</u> not [judge] him that eateth: for God hath received him.
- 4. **Who art thou that [judgest]** another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
- 5. One man [esteemeth] one day above another: another [esteemeth] every day alike. Let every man be fully persuaded in his own mind.
- 6. He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.