

Dealing With A Critical Spirit Pt3

EPHESIANS 6:12

12. For **we wrestle not against flesh and blood**, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Q&A [54-0516]

Jesus, He--He loved the people. He even gave His life there for those Pharisees that were crucifying Him. And He prayed for their forgiveness, but yet He said, "You generation of vipers, snakes in the grass," and so forth like that. **He wasn't exactly talking to the being, the human being. It was a spirit.** I look at Peter coming behind Him, said, "O Lord, You can't do that." He turned around said, "Get thee behind me, Satan: thou art always an offence to me." He wasn't speaking to the apostle. It was... He was the fountain of Truth, and it was a spirit that was on that apostle that was making him say that, you see. See? **He wasn't speaking to Peter. He loved him**, see, He loved him and knowed he was to be the head of the church at Jerusalem. But He--He wasn't going to speak back to Peter. **He was speaking to the spirit that was causing Peter to hinder the Works of God.** You get it?

BLASPHEMOUS NAMES [62-1104M]

Sometimes they tape these things, and it gets out amongst brethren in churches, of other churches. And when they do that, then the brethren sometime gets the wrong impression, that I'm saying something about brethren. But I'm not. I... If you could just listen and understand, see, **I am not speaking against any brother. Cause, that's not becoming to brethren, to speak against each other. We should speak for one another, not against each other.**

But when I speak sometime of certain organization, like Presbyterian, Methodist, or so forth, they say, "See, he's against it." **I'm not against the brother in there, or the sister in there. The system that's separating brotherhood is what I speak against.** God's children are one family, and not--and not different groups.

And some of them say, "I'll have nothing to do with it, because that's Presbyterian. And I'm Methodist." See? Now, that isn't. See? It's the system of that organization that breaks up that brotherhood. See?

Now, that, like I've said, if you were going down the river in an old shaggy-looking boat, was going to try to make the falls, and I know that that isn't going to work, well,

then, I'm not screaming, rebuking you. I'm trying to get you out of that boat. See? Because, it's the boat that's going to break up, and--and--and you'll be left, setting alone, in the water. So--so it's not--it's not the brother in the boat, but I'm hollering at the brother to show him what's fixing to happen.

I CORINTHIANS 10:29b

29b. ...for why is my liberty [judged] of another man's conscience?

ROMANS 14:10

10. But why dost thou [judge] thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

ROMANS 14:13-14

13. Let us not therefore [judge] one another any more: but [judge] this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

14. I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

I CORINTHIANS 2:14-15

14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually [discerned].

15. But he that is spiritual [judgeth] all things, yet he himself is [judged] of no man.

GREEK LEXICON - STRONG'S NUMBER 350

anakrino {an-ak-ree'-no}

1) *examine or judge*

1a) *to investigate, examine, inquire into, scrutinise, sift, question. Specifically in a forensic sense of a judge to hold an investigation; to interrogate, examine the accused or witnesses.*

1b) *to judge of, estimate, determine (the excellence or defects of any person or thing).*

JOHN 7:24 ['krino']

24. [Judge] not according to the appearance, but [judge] righteous judgment.

Other Quotes Referenced:

WHO IS THIS? [59-1004M]

A bee stung a man down here below New Albany recently. Stung him on the lip and he died in about two minutes. Anything right around here... Don't never squeeze nothing on your lips, 'cause it runs to the nerve that runs to your brain. Really, people... A man should never shave over their lips. That's exactly right. When your razor pulls, tears comes in your eyes. It's bad right in there, 'cause them main nerves.

LIFE [58-0512]

Oh, we used to be down on the corner with the guitar, and some salvation. And today, we're in a great big, swell, half-a-million, two million dollar cathedrals, with a big bunch of creeds like the old cold formals we used to talk about.

JUST ONCE MORE LORD [63-1201E]

...they'd be better off if they--if they had the old Salvation Army drum, or the little old guitar, down on the corner somewhere again. I'd rather have it like that, than to have our cathedrals that we're getting, costing millions of dollars.

GOD'S PROVIDED WAY [53-1201]

So they begin to play...?... so forth, beat the drums and play the instruments, and oh, they begin to beat and play...?...

*There will be a meeting in the air, In the sweet, sweet, by and by,
God's own Son will be the leading One, At the meeting in the air.*

The prophet begin to get into the Spirit. And the first thing you know, when he got in the Spirit, things begin to happen. That's what's the matter we can't get anywhere today; we don't get the Spirit of it.

BELIEVING GOD [52-0224]

The adult class move forward if you can, while the boys give us "Cloud And Fire."
[*"The Cloud And Fire" is played. Blank.spot.on.tape--Ed.*]

GOD'S WRAPPED GIFT [60-1225]

I got a little boy, small enough yet to kind of want a Christmas tree, and we had it in the room. And this morning, go under there, I found several gifts from my church here, and my friends from around different places, that had come in, laying under the tree. And I don't have words to express to you what I, how I appreciate every one of them.

THE RESTORATION OF THE BRIDE TREE [62-0422]

Of all the messages that I ever heard our pastor preach, his best one was this morning.

THE RESTORATION OF THE BRIDE TREE [62-0422]

Now, after Brother Neville preached this morning, that notable message, at the last thing he said on his last thoughts, was, "To be restored." And so that give me the idea, right there, to "restore." Now, I rushed home and got my dictionary, and so forth, and some Scripture notes, and begin to copy some things down.

CONFERENCE WITH GOD [59-1220M]

I tell you, every time I come, I bring... I get about fifteen texts out of his sermon when I--when I come, writing it down. Going home, "Oh, my, wouldn't that make a message. Oh, my, wouldn't that make a message." And just write it down... So come around and hear our Brother Neville...

SATAN'S EDEN [65-0829]

This morning I wanted to hear Brother Neville, myself. And I heard him many times, and never heard him any time but what I appreciated him. But this morning, that timely message, I know I had the leading of the Lord to listen to that this morning. Very fine! And I see why you people like to come and listen to him, also. And he'll always do you good, I'm sure, to listen to him.

LIFE STORY [51-0415A]

She happened to be a Christian girl, my little boy's mother. And she started me going to church. And I went with her for about six or--six or eight months.

REVELATION CHAPTER 4 PT1 [60-1231]

He said, "Will you marry me?" And finally the agreement was made. And he said, "One year from this day, I will return. You be ready."

THE RESURRECTION [53-1205]

Say, why did I wear a tie over here this afternoon for? We're just country folks, aren't we?

HOW THE ANGEL CAME TO ME AND HIS COMMISSION [55-0117]

Why did I wear a tie even tonight? I--I'm right at home.