

Dealing With A Critical Spirit Pt6

JOHN 1:45-46

45. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46. And Nathanael said unto him, **Can there any good thing come out of Nazareth?** Philip saith unto him, **Come and see.**

BE NOT AFRAID IT IS I [60-0305]

And Nathanael being a just man, and a level thinking man, he said, "Now, wait just a minute. Now, you know that there could be nothing good come from Nazareth. And if there was such a thing as the Messiah that was coming, He would come to the high priest first, and make Hisself known. He would come to our church."

But you see, God does things peculiar, strange. **He does it in order to pull the elected from everywhere.**

"And then when, I told him that if he was going to be critical, the best thing to do was just come, see for himself..."

I think that's a very good message to anybody. **Don't criticize.** If you hear of somebody that's receiving the Holy Spirit, if you see a life changed, and something definitely, and they say, you've been told that there is no Holy Spirit, **do not criticize it,** take your Bible, look it over, see if God promised it, and then go see for yourself. Don't stay home. Go find out. Look it over yourself and compare it with the Scriptures. And if it's with the Scriptures, it's right. If it isn't with the Scriptures, that's questionable. But as long as it's Scripture, and a promise, it is true.

IT IS I BE NOT AFRAID [61-0213]

"He would never be born in Nazareth. He'd never deal with that bunch of holy-rollers, or so forth, down there. You know, if He was coming, He'd come to our church, 'cause we are the Pharisees."

But you know, that attitude has never left the people. And God has never changed either. **He does what He wants to do. He does what He said He would do.**

FAITH ONCE DELIVERED TO THE SAINTS [57-0610]

I tell you when this Hebrew raised up, he said, "Now, could there be any good thing come out of Nazareth?"

He said, "You come and see." **That's the best answer anybody can give.** Come, see for yourself. **Don't come critical.** Come and set down and listen. Watch it, if it's not according to the Word, don't have nothing to do with it. If it is, **God's got to work in His Word,** 'cause His Word is a Seed. Every promise is a Seed. It'll produce just exactly what God said it would, if it's put in the right ground.

JOHN 1:47-49

47. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48. Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49. Nathanael answered and saith unto him, **Rabbi, thou art the Son of God; thou art the King of Israel.**

EXODUS 2:11-15

11. And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

12. And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

13. And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14. And he said, **Who made thee a prince and a judge over us?** intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

15. Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

EXODUS 18:13-18

13. And it came to pass on the morrow, that **Moses sat to judge the people:** and the people stood by Moses from the morning unto the evening.

14. And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

15. And Moses said unto his father in law, Because the people come unto me to enquire of God:

16. When they have a matter, they come unto me; and **I judge between one and another,** and I do make them know the statutes of God, and his laws.

17. And Moses' father in law said unto him, The thing that thou doest is not good.
18. Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.

ACTS 7:35

35. This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

JOHN 4:4

4. And he must needs go through Samaria.

JOHN 4:9-19

9. Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
10. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
11. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
12. Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
13. Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
14. But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
15. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
16. Jesus saith unto her, Go, call thy husband, and come hither.
17. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
18. For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
19. The woman saith unto him, Sir, I perceive that thou art a prophet.

JOHN 4:25-29

25. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26. Jesus saith unto her, I that speak unto thee am he.

27. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28. The woman then left her waterpot, and went her way into the city, and saith to the men,

29. Come, see a man, which told me all things that ever I did: **is not this the Christ?**

GOD'S PREPARATION [54-0401]

I don't believe in talking about people. I don't believe that. I believe in rebuking sin and so forth; but talking about, "Well, this church is not right, and they are nothing but hypocrites, and this pastor's nothing." **That's wrong.** The Bible... God...

One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his--even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "God forbid that I touch His anointed." That's right.

So don't--**don't say nothing evil about Christians.** Don't try to harm Christians, 'cause you'll reap what you sow every time. "Touch not My anointed; do My prophets no harm. For it was far better for you that your--that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed." Is that right?

So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that--**that's God's child.** Let--**let the Father take care of His own kiddies.** You know? If we go to fighting one another, God give us both a whipping, maybe. So let's--**let's just leave the other fellow alone and pray for him.** Try to love him and correct him and maybe God will help him.