

A Scriptural Voice

ISAIAH 28:9-14a

9. Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.
10. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:
11. For with stammering lips and another tongue will he speak to this people.
12. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.
13. But **the word of the LORD** was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.
- 14a. **Wherefore hear the word of the LORD,**

II PETER 1:20-21

20. Knowing this first, that no prophecy of the scripture is of any private interpretation.
21. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

CONFERENCES [61-0410]

Now, **Moses knewed that voice was God, because it was Scriptural.** Now, anybody that passes and sees a voice, and **if it is not a Scriptural voice, leave it alone. If the Bible says so, then believe it, because it's a Scriptural voice.**

DANIEL 10:18-21

18. Then there came again and touched me one like the appearance of a man, and he strengthened me,
19. And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
20. Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.
21. But **I will shew thee that which is noted in the scripture of truth:** and there is none that holdeth with me in these things, but Michael your prince.

EZRA 3:2

2. Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, **as it is written in the law of Moses the man of God.**

MATTHEW 4:3-11

3. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4. But he answered and said, **It is written**, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6. And saith unto him, If thou be the Son of God, cast thyself down: for **it is written**, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7. Jesus said unto him, **It is written again**, Thou shalt not tempt the Lord thy God.

8. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9. And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10. Then saith Jesus unto him, Get thee hence, Satan: for **it is written**, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11. **Then the devil leaveth him**, and, behold, angels came and ministered unto him.

IS YOUR LIFE WORTHY OF THE GOSPEL? [63-0630E]

[re Doctor Pope]

He said, "I talked with the brethren, not long ago, and they told me to get in contact with you, and tell you that it was a shame that you took that God-given ministry to a bunch of people off the river and around like that."

I said, "That right?"

Said, "Yes." Said, "God sent that ministry to hit the nerve spots, the big spot, the highlights."

I seen the Devil talking right then. I thought, "Yeah. 'Jump down off this mountain, and show, you know, off this building.'" See? See?

IS YOUR LIFE WORTHY OF THE GOSPEL? [63-0630E]

I said, "Well, what would I have to do?"

Said, "Well, Brother Branham, just only thing they said... We discussed it, a few things, little petty things that you teach, that you just lay them aside."

I said, "For instance, what, brother?"

"Oh," he said, "your baptism, you know. You know, you kind of baptize like the oneness, something like that." Said, "Little things like that."

I said, "Oh?" I went ahead.

And he said, "The initial evidence; and women preachers; and just a few little things like that."