

A Scriptural Voice Pt3

JOHN 21:20-23

20. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21. Peter seeing him saith to Jesus, Lord, and what shall this man do?

22. Jesus saith unto him, If I will that he tarry till I come, **what is that to thee? follow thou me.**

23. **Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die;** but, If I will that he tarry till I come, what is that to thee?

MARK 9:38-41

38. And John answered him, saying, Master, we saw one casting out devils in thy name, and **he followeth not us: and we forbad him, because he followeth not us.**

39. But Jesus said, **Forbid him not:** for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40. For he that is not against us is on our part.

41. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

SIRS WE WOULD SEE JESUS [57-0104]

And so they were very jealous. So they... He goes down, and he said, "Now here, you either come join our ranks or don't you do that no more." And the man let them know that he didn't have to join their denomination, **their ranks**. He went up there, and he heard Jesus saying, "*Whosoever will...*," so he just received it and went on. And he was getting the job done. Well, the disciples said, "We forbid you." In other words, **"We'll boycott you; we'll do all of this if you don't do it."**

Went back and told Jesus about it, and Jesus said, "Now, don't you do that," said, "because no man can do a miracle in My Name that could speak lightly of Me. And him that's not with Me, scatters abroad." So there you are.

You see what it was? **Little petty jealousy of those disciples. It was in men then; it's still in men today.**

WHEN THEIR EYES WERE OPENED [56-0420]

Now we have chiropractic. The medical doctor condemns the chiropractor; the chiropractor condemns the medical doctor. Osteopath, they condemn both. And all of them together condemn Divine healing.

You know what I'm thinking? The osteopath does a lot of good things; the chiropractor does too. The medicine does also. Surgery does also. Even a medical doctor sometime condemn a surgeon. The surgeon condemn a medicine doctor. What's the matter? Forgive me, doctor, whoever you are. I don't mean to insult you, but I'm only making a statement before people. **We need you, and we need one another.**

It looks to me like that **anyone that would condemn anything that would help anyone, they--it's a selfish motive. There's something wrong with the person.** If we just all forget that, osteopath, chiropractic, medical doctor, surgeons, ministers, and all work together to try to help our fellow man, to make life a little better for them, to make their journey a little more pleasant, **I think God would be more pleased with all of us.** Don't you think so? So if our motives are right, our hearts are right with God, we're trying to do everything we can to help make life a little more blessed for each one.

THE QUEEN OF THE SOUTH [58-0613]

The medical doctor will say, "Well, don't you pay any attention to that saw bone--that surgeon."

Surgeon will say, "You need an operation, not sugar pills."

And the both of them would say, "The chiropractor, don't have nothing to do with him." And the chiropractors, they have nothing to do with the osteopath. And they'll all say, "Have nothing to do with preacher."

You know what I think? I think **it's selfish motives**, because we all know that medicine does good; surgery does good, chiropractic and osteopathic; **and so does the preacher.**

Look, if they had the right motive, we would all go arm in arm to do everything we can in our powers and our ability, to make the journey of our pilgrim friends a little more happier as we go along through life. **Anything different from that is selfishness, and money motive, or something behind it.** Yes, sir.

DOOR TO THE HEART [58-0302]

That's what we need. But **how can you expect the doctors to do it, when the preachers don't even do it? That's the reason Christ has to have the right-of-way in our heart.**

THE EXPECTATIONS [58-0508]

When you find things like that, friend, to my opinion--**just like in church people--it's a selfish motive**. If we were interested in each other, the doctor, the Chiropractic, the Osteopathic--which we know they all do good--let us put our shoulders, and arms together, and press on to try to make life a little better for the people we're sojourning with. **If there's not selfish motive, that's the attitude I'm sure we would take**.

SHEPHERD OF THE SHEEPFOLD [56-0403]

And now, friends, **we got to admit that all of them helps people**. That's right. And **why can't people forget their differences and let's all work together** to try to help our fellow man, our brother. And **if we don't have that kind of motive, my opinion that there's some other selfish motive behind it**.

If I knowed that--that drinking a drink of water or--or doing anything would try to help somebody, God knows I'm for it; that's all. Anything, if osteopathic, chiropractic, medical science, or anything, could give anybody some help, **praise God for it**; I thank Him with all my heart (That's right.), that we have those things.

JAMES 1:16-17

16. Do not err, my beloved brethren.

17. **Every good gift and every perfect gift is from above**, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

SHEPHERD OF THE SHEEPFOLD [56-0403]

If somebody comes through with a gift of healing, faith, well, **don't give the man praise; give God praise**. If the doctor can take a--a--set your arm when it's broke, and fix it up, make it real straight, and God heals it, **give God praise**. That's right. If the chiropractor... You got a dislocated spine, he can straighten the back up and make you walk right again, **give God praise, not the man**. See? Let's all get together. And all that is coming from God. "*All good and perfect gifts comes from God,*" **God alone**.

A GREATER THAN SOLOMON IS HERE [57-0228]

But **when you see men who runs someone else down when the man is proving he's doing a good work, then there's a selfish motive behind it. It's either for money, or fame, or for something**. God wants us to work every one hand in hand to try to make life's journey a little more pleasant as we're journeying through. But, oh, it seems to be in this day and time, that there's so many things that's looked upon like that in the wrong light.

WHY SOME PEOPLE CAN'T KEEP THE VICTORY [57-0324]

And unless each one of these gifts is put right in the center of love, it'll become selfish and indifferent, and pull itself off, and isolate itself, and cross over, and fuss and stew. But **when it's anchored right into the middle of love, it'll fellowship everywhere.** And that's right. **That's exactly what we need. The church is dying for love, brother.**

INSPIRATION [56-0128]

A Methodist minister, I was just setting in a car with a few moments ago, that had came down with me, a very fine beloved brother, and wife and family. And we were speaking about that just before coming into the building. And he was saying that... I said the first thing that I always try to find out, Brother Collins, was--was whether it was God's will or not to do a certain thing and then test my motive towards doing it.

If I have no selfishness, nothing, and I know it's God's will and I'm doing it for that purpose because it is His will, He won't fail you then. But **if it's His will and you got a selfish motive in it, it's just the same as not being His will, because it won't work.** But when all the lines are clear (See?), and they're--ringing through clear, they're--all things are possible then to them that believe.

THE MINISTRY EXPLAINED [56-1001]

Now, it's like I said, if a doctor, a good doctor, though he'd have to cut you... If you got a cancer, let's cut the thing out, get rid of it. If you got a tumor, let's operate and get the thing out. If it's a bad appendix going to burst, take it out if it does hurt. Let's get rid of it.

And **if old unbelief, and selfishness, and denominations are--are absolutely binding us, and separating us, and separating brotherhood, and the fellowship of Christ, let's get rid of the thing and get right with God, and get out into the harnessing and serve the Lord.**