

A Scriptural Voice Pt4

NUMBERS 11:16-17

16. And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
17. And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

NUMBERS 11:24-29

24. And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.
25. And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.
26. But there remained two of the men in the camp, the name of the one was **Eldad**, and the name of the other **Medad**: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
27. And there ran a young man, and told Moses, and said, **Eldad** and **Medad** do prophesy in the camp.
28. And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, **forbid them**.
29. And Moses said unto him, **Enviest thou for my sake?** would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them!

ACTS 18:24-28

24. And a certain Jew named Apollos, born at Alexandria, an eloquent man, and **mighty in the scriptures**, came to Ephesus.
25. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
26. And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and **expounded unto him the way of God more perfectly**.

27. And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

28. For he mightily convinced the Jews, and that publickly, **shewing by the scriptures that Jesus was Christ.**

I CORINTHIANS 1:11-13

11. For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that **there are contentions among you.**

12. Now this I say, that **every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.**

13. **Is Christ divided?** was Paul crucified for you? or were ye baptized in the name of Paul?

I CORINTHIANS 3:3-7

3. For **ye are yet carnal:** for whereas **there is among you envying, and strife, and divisions, are ye not carnal,** and walk as men?

4. For while one saith, I am of Paul; and another, I am of Apollos; **are ye not carnal?**

5. Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6. **I have planted, Apollos watered; but God gave the increase.**

7. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

I CORINTHIANS 3:21a

21a. **Therefore let no man glory in men.**

SIRS WE WOULD SEE JESUS [61-1224]

She said, "Pull that curtain."

I said, "Well, I just asked if you mind if we pray."

She said, "We are Methodists. Pull that curtain."

I said, "Then this would scare you to death. I better pull the curtain then." See? I said, "If you're just a Methodist, you're not a Christian, so I'll just..." That...

Why do they say that? **Some false disciple just took them that far. That's all they know.**

REMEMBERING THE LORD [62-1209]

What was it? Pure green-eyed poison, Devil-possessed jealousy.

GOD'S ONLY PROVIDED PLACE OF WORSHIP [65-1128M]

See, because somebody that wasn't a Methodist was going to offer prayer for a dying woman, which she was too. But **because it wasn't associated in her own organization, she didn't even want to hear it or have nothing to do with it. If that ain't a Pharisee, I never seen one!**

JEHOVAH JIREH PT3 [64-0404]

See, that's just how narrow. How could a person ever be? **That's blackness and darkness, denominational difference cutting them off from the blessings of God.**

THE QUEEN OF SHEBA [58-0107]

And today if God sends something and the Church turns it down, how can we expect anything else but confusion? How can we expect anything else but denominations, and barriers, and setups, and all kinds of impersonations, and everything today, because we turn it down. When God starts to do something the--in some, maybe a realm of people, the others will say, "Well, that isn't our denomination. Well, **we'll just get our own man to do that.**" **And you cause carnal impersonations, which is evil in the sight of God, and takes away from the real thing.** That's right.

THE QUEEN OF SHEBA [58-0107]

...one of them said, "Well, he belongs to the certain-certain group."

I said, "What difference does it make where his father belongs? **He's the gift that God has sent to the Church.**"

I said, "If you brethren would tear down your little different ideas, and get around that little boy, not let him get all puffed up, but send him, he'd win thousands of little children to the Lord, little boys and girls."

But what was it? Everybody got them a little David. Everywhere you went, I... The little fellow went to Miami and got in trouble, and I went down to help him. And the whole two pages was full of little Davids. **Jealousy, it shows that it's carnal and not of God. Any church that'll do a trick like that is not of God. It can't be. And there's where we are today. They won't believe anything, but they try to impersonate it.**

GIFTS [56-1207]

And the so-called churchgoer will stand off on a side and because of personal praises of men or dignity of man-made, self-made things that they have; they'll criticize the Holy Spirit and the workings of the Holy Ghost and call it fanaticism and try to oust it out. And the very words before the Congress today is to stop such meetings as this.

Here's the only thing I can say about it. And I say it as a servant of God. I say this: that **it's nothing in the world but unadulterated jealousy.**

QUESTIONS AND ANSWERS [59-0628E]

I was hearing Brother Smith, my friend, pray just a few moments ago, the pastor of the Church of God, Anderson. And Brother Smith has a little tract; I don't guess we give them out here at the Tabernacle. **If any of you haven't got that little tract, you read it. That's astounding little tract; it's absolutely the Scriptural truth. And I taken a many of them to Chicago and different places to distribute them, because they are really a truthful, wonderful tract.** And I know they were wrote from a heart that's loyal and loves God: no selfish motive behind Brother Smith, just all Christian. So we are happy to be associated tonight with people of that caliber.

WITNESSES [53-0405E]

Brother Merrideth, had you announced to the people where your broadcast come in and everything? [*Brother Merrideth says, "No, Brother Branham."--Ed.*] Well, would you come here and do that right now? Brother Merrideth will announce his...

[*Brother Tom Merrideth announces the times of his daily radio program on WTCO AM 1150.*]

Thank you, Brother Tom.

And is there anyone else got a revival that wants to announce it, or any special, any of the ministers? And **we're always happy to recognize our brethren and their services.**

GLORIFIED JESUS [55-0225]

And now--now, I've seen some meetings over the city; I find out that I see many signs out, "Revivals." **If you'll just lay your little ticket up where you're having a revival, we'd be glad to announce it.**

MATTHEW 24:12

12. And because iniquity shall abound, **the love of many shall wax cold.**