

Yield Pt6

JOHN 15:4-8

4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5. **I am the vine, ye are the branches**: He that abideth in me, and I in him, the same bringeth forth much fruit: for **without me ye can do nothing**.
6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8. Herein is my Father glorified, that ye **bear much fruit**; so shall ye be my disciples.

yield: *to give forth or produce by a natural process or in return for cultivation ~ dictionary.com*

CHURCH AGE BOOK

Not only can we speak thus of the messengers, but **every true believer is dramatically depicted here. They are all drawing from the same source.**

CHURCH AGE BOOK

Christ, indeed, is the life of the church. **She has no other life. Without Him she is simply a religious society, a club, a meaningless gathering of the people.** As a corpse bejeweled and dressed is still a corpse, so the church, no matter what her programs and her gracious efforts might achieve, **without Christ she is a corpse** also. But with Him in her midst, with Him motivating her, she becomes to the wonderment of all "*His body, the fulness of Him that filleth all in all.*" And this very hour He is walking in the midst of the last age's golden candlestick. **What He was as He walked in the first age He is even now in this last age.** Jesus Christ the SAME, YESTERDAY, and TODAY, and FOREVER.

QUEEN OF SHEBA [61-0119E]

You can take an orange tree and put a grapefruit in it. It'll live off the life of that tree, but it'll bear grapefruit. Put a lemon in there, it'll bear lemon, not an orange, yet it's living off of orange life. See, any citrus fruit...

Any church professing to be Christian thrives off of the glory and praises of Christ. But it can't bear the fruit. It won't bear the Life of Christ until Christ puts forth that branch Himself. Then it'll--it'll write another Book of Acts behind it (that's right), because it is the acts of the Holy Spirit in the church.

INVESTMENTS [63-0803B]

We see the way the Holy Spirit acted in that first church, that church of pentecost.

GOD HAS A PROVIDED LAMB [64-0620E]

If the first church that come off of that vine, was a pentecostal church, **with all the gifts**, if that ever really puts out another branch, they'll write another Book of Acts behind it. **And that's what they had in the days of the apostles, and the apostolic age never ended.**

CHURCH AGE BOOK

It will be the same kind of a branch that was brought forth at Pentecost. **It will speak in tongues, prophesy, and have the power and signs of the resurrected Jesus Christ in it.** Why? Because it's thriving on the natural resources of the vine itself. You see, it wasn't grafted into the vine; it was BORN in the vine.

THE PATMOS VISION [60-1204E]

..."there's nothing can separate us from the love of God which in Christ", for we are completely yielded to His right hand.

Somebody say, "Holy-roller! Holy-roller!" That don't bother them a bit. "You're a religious fanatic!" They don't even hear it. **They're completely yielded and drawing their Light from His right arm of power, reflecting His Light** in meekness, and kindness, and gentleness, and patience; signs, and wonders, and miracles. Let the world call It "witchcraft," whatever they want to, makes us no difference, because we know we're yielded and in His right hand. Isn't that wonderful? My!

THE SPOKEN WORD IS THE ORIGINAL SEED [62-0318]

The Seed of Christ must, m-u-s-t, must come through His Body; not through a denomination, but **through a born-again Seed of the Word, must come through.** Now, remember. What is it? Christ's Seed.

How does my seed come? Through the body.

How does the apple tree seed come? Through the body.

Seed is through the Body, and the Church is the Body of Christ. That right?

[*Congregation says, "Amen."--Ed.*] **The Bible Church! This Birth produces** (that's the new Birth) **Himself in Body, His Church, is His Word, so that people can see the confirmation of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever."** You believe it?

GOD IN HIS PEOPLE [50-0227]

Men are just men, but it's God's agency.

THE ANGEL OF THE LORD [51-0502]

Now, **God always works through man. Man is God's agency.** Do you believe that?

PERSEVERANT [64-0305]

God does nothing outside of a man being His agent, His helper.

PERSEVERANT [64-0619]

He was the Lord of the harvest, and He said, "*The harvest is ripe, the laborers are few; pray ye the Lord of the harvest, that He may send laborers into His harvest,*" making Himself with man so bound together that **He works only through the agency of man.** He chose man to work for Him. He could have chose the sun to preach the Gospel, He could have chose the winds, or the trees, or the stars. But He chose man, veils Himself inside, hides Himself from the unbeliever, reveals Himself to who He will.

GIFTS AND CALLINGS ARE WITHOUT REPENTANCE [50-0300]

I believe one of the hardest things that God has ever had to do, was to get one mortal to believe another mortal. We won't believe one another. And **we are God's agency.**

THE PATMOS VISION [60-1204E]

Now where's God to be revealed? In His Church, with His people, **in us.** The same Spirit, the same works, the same manifestation, the same love, the same forgiveness, the same long-suffering, gentleness, patience, peace, mercy, **all that was in Christ is in the Church.**

LAMB AND DOVE [60-0805]

I pray that somehow, it'll catch hold tonight. From right here on this spot, something deep and solid and sound, that every person in here will be a fruit bearer. **Not try to manufacture anything, or make up anything, but just yield themselves to the Holy Spirit,** and may they bear the fruit of faith, and peace, and joy, and goodness, and mercy, and temperance, and all the good gifts of God.

May there come into their churches, prophecy, speaking with tongues, the interpretations, knowledge, wisdom. Grant it, Lord.