

Yield Pt19

EXODUS 4:10-14a

10. And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. 11. And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? 12. Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. 13. And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. 14a. And the anger of the LORD was kindled against Moses,

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Did God feel sorry for Moses with all of his weaknesses, said, "Poor little Moses, some--something sure has happened to you; you fell from your degree. Oh, my. Here, yeah, you was a great man, an intellectual, and there wasn't nothing going to stop you. Brother, you had all your Ph.D.'s and LL.D.'s, and everything else, and now here you come confessing that you are nothing, you can't do a thing. You're--you're just so weak." No. God wasn't sorry for him. God never took pity on him. God had him cured then of all that stuff. He wasn't sorry for him.

But we find out, if you're putting it down, Exodus 4:14, "*The anger of God was kindled against him.*" God wasn't sorry for him 'cause he was weak.

You say, "O Lord, I just feel so bad. I don't believe I could do it." God don't feel sorry for you: feels like kicking you around a little bit. See, see? Sure. God don't feel sorry for you; He--He gets angry with you. **You're just getting in shape then to where He can use you.** Yeah.

Moses getting cured up, God could use him. He had the cure; **he was away from human abilities then.** He didn't have nothing he could rely upon then, 'cause he--he was ready then for the service.

God said, "Forty years out here I've had you and Zipporah fussing and carrying around out here in this wilderness, whether you could find out there's human weakness or not, where you're standing up there as a big prince, 'Hello, Doctor Moses. Good morning, Reverend, Sir. Yes, sir. Moses, you're the coming prince. All... We all think of you.' Now, you're out here in the desert with a bunch of sheep and a high-tempered wife." See? That fixed him up. Yes, sir. Moses in an awful shape, and He said, "**Now, I can use you, when you realize that you're nothing.**"

GENESIS 46:33-34

33. And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation? 34. That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

HEBREWS CHAPTER THREE [57-0901M]

...it was a disgrace for an Egyptian to put his hands on a sheep. And Israel were shepherders. And how it must have gotten Moses...

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So as long as we're trying in ourselves and depending on our own abilities, and so forth, why, we'll do nothing. But **when we get to a place where we know we're nothing, then God can use us.**

The important thing, one of the important things that we must master... Now, remember this, and especially you young preachers, and lay members alike. There's one thing that we've got to master if we expect to fulfill God's desire in our life; that is, **we have to master the thought of human ability.** If we ever get to a spot where we think that we can do it with our own intelligence and our own abilities, **we've got to master that in such a way that we can get rid of the thing and lay it aside so that God can use us.** That's right.

And make a complete surrender. We cannot use one ability. We've got to make a complete surrender. And to come to God, you've got to surrender to Him both soul, body, and spirit. **Everything that you are has to be surrendered to God in order that He can work His will in you and in me.**

Now, that's hard; I know; 'cause we're always wanting to put our part in, something that we know, you know, that we want to do it. We say, "Well, I--I just know it should be done this way." But as long as you're doing it that way it's going to be wrong, and God will never use that effort. Maybe with the help of the Lord we're going to get into that in a few minutes and just show you how God cannot use your ability.

That's what's the matter with the world today: there's too much seminary experiences too much placed upon education, too much placed upon relationship or fellowships in denomination; we rest on one another; we rest upon men with ability.

The Bible said, "How can you have faith when you--when you are..." Let's see, how is that Scripture? "*How can you have faith when you're preferring one another?*"

When we are expecting, saying, "This guy, he's a great person. This is a great person; I'll just lean upon him," that displeases God when you do that. We must lean

upon God and God alone. We mustn't trust the ability of ourselves or any man. We must completely yield to God.

No ability, I don't care whose it is, will never be usable in the sight of God. God has to get all of our abilities out of us before He can achieve His purpose. If He's got something for us to do, and as long as we feel that we're doing a pretty good job out of it, then we'll never be able to be used of God.

Now, you say, "You're making an awful broad statement there, Brother Branham." And that--that is a broad one, but just look around and find out if whether it's right or not.

Look around today at all of our great achievement we think we've done, and where is Christianity in United States? Look at all of our churches and denominations, and our evangelists and healing campaigns, and everything else we've had, and what is it? Worse than it ever was in the beginning. **It's worse off today than it ever was, because that we have tried to do it in human ability.**

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...we're making it in a great big machine that's got a carbon knock in it. See?

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And what good did it do? **Nothing. And it'll never be until every person that professes to be a Christian will forget his own ability and yield himself to God.** Then God can achieve His purpose by sending, not a revival, but, brother, what He needs to do first is send a killing (That's right.) so we can revive. You have to die before you can be born again, and you have to... He needs a killing of ourselves.

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So we--we got to get away from that, that human ability. We got to get to a place where we can surrender our souls and lives, even to the housewife, to the farmer, to the mechanic, or whoever we are, **we got to surrender completely to God and know that "we are nothing." Then let God start from there. Then He starts moving, working.** And that includes all of us, everyone. That's the--the thing that we got to do.

History proves, does now, proves (history does) that **God always chose the nobodies to become His somebodies. God takes the person that's nothing.**

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God, give us some more of that kind; **give us some more weaklings.** That's what we need: some weaklings. Sure.