

Two Laws For Two Natures Pt2

ROMANS 7:22-23

22. For I delight in the law of God after the inward man:

23. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

QUESTIONS AND ANSWERS 4 [64-0830E]

This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one time.

PSALM 53:2-3

2. God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God. 3. Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

ROMANS 3:9-10

9. What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

10. As it is written, There is none righteous, no, not one:

ROMANS 3:23 For all have sinned, and come short of the glory of God;

ECCLESIASTES 7:20

20. For there is not a just man upon earth, that doeth good, and sinneth not.

I KINGS 8:46b ...for there is no man that sinneth not...

I JOHN 5:18

18. We know that whosoever is born of God [sinneth] not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

GREEK LEXICON - STRONG'S NUMBER 264

hamartano {ham-ar-tan'-o}

1) to be without a share in; to miss the mark; to err, be mistaken; to miss or wander from the path of uprightness and honour, to do or go wrong; to wander from the law of God, violate God's law, sin.

I JOHN 3:6-9

6. **Whosoever abideth in him [sinneth] not: whosoever [sinneth] hath not seen him,** neither known him.

7. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8. **He that committeth sin is of the devil; for the devil [sinneth] from the beginning.** For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9. **Whosoever is born of God doth not commit sin;** for his seed remaineth in him: and **he cannot [sin], because he is born of God.**

I JOHN 1:6-10

6. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7. But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.**

8. **If we say that we have no sin, we deceive ourselves, and the truth is not in us.**

9. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10. **If we say that we have not [sinned], we make him a liar,** and his word is not in us.

I JOHN 2:1-2

1. My little children, these things write I unto you, that ye **[sin] not. And if any man [sin], we have an advocate** with the Father, Jesus Christ the righteous: 2. And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

HEBREWS SIX PT2 [57-0908E]

The Bible said, "*He that's born of God, does not commit sin, for he cannot sin. For the seed of God remains in him, and he cannot sin.*" **How can I be called a sinner, when there's a sacrifice laying there to take my place?** How can I die, when death has been paid for me? How can I die, when I got Eternal Life? How can I do it? You can't do it.

DEMONOLOGY PHYSICAL REALM [53-0608A]

You can't sin. Oh, you... **I might be a sinner in your sight, but if I'm in Christ, God don't see it, because his sin's atoned, His Blood atoned for my sins there. See? I can't sin.** "*He that's born of God does not commit sin, for he cannot sin. The seed of God remains in him.*" See? He--he's willing to, if he makes a mistake, sure he's right then willing to confess it. If he's a real Christian, he will do it. If he holds it back, he shows he ain't got nothing in the first place.

HEBREWS SIX PT3 [57-0915M]

You'll go out sometime and do things. That don't mean that you're lost. That means that you're going to get correction.

HEBREWS SEVEN PT2 [57-0922E]

Now, there's your legalist idea. "Oh, you know what? That woman was sanctified. But, bless God, she done wrong. I know she is backslid." That's wrong. **She's not backslid. She made a mistake.** If she did it willfully, then she wasn't right, to begin with.

PSALM 32:1-2

1. **Blessed is he whose transgression is forgiven, whose sin is covered.**
2. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

ROMANS 4:8

8. **Blessed is the man to whom the Lord will not impute sin.**

THE SEED OF DISCREPANCY [65-0118]

Not even sin is imputed to a genuine believer. Did you know that? He that's born of God, does not commit sin, he cannot sin. See? It's not even imputed. Why, David said, "*Blessed is the man who God will not impute sin.*" **When you're in Christ, you have no desire to sin.** "*The worshipper, once purged, has no more conscience of sin,*" **you don't desire it. Now, to the world, you might be a sinner; but, to God, you're not, because you're in Christ. How can you be in a sinner when you're in the sinless One, and God only sees Him Who you are in?**

ROMANS 8:1-3

1. **There is therefore now no condemnation to them which are in Christ Jesus,** who walk not after the flesh, but after the Spirit.
2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
3. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, **condemned sin in the flesh:**