

# The Attributes Of Love Pt22

*Bearth All Things*

## I CORINTHIANS 13:1-7a

1. *Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.*
2. *And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*
3. *And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.*
4. *Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,*
5. *Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;*
6. *Rejoiceth not in iniquity, but rejoiceth in the truth;*
- 7a. *[Bearth all things],*

GREEK LEXICON - STRONG'S NUMBER 4722

stego {steg'-o}

*to cover over with silence; to keep secret; to hide, conceal;  
i.e. hides and excuses, the errors and faults of others*

## I CORINTHIANS 13:7a [NIV Translation]

*It always protects...*

## I CORINTHIANS 13:7a [Amplified Translation]

7a. *Love bears all things [regardless of what comes],*

## I CORINTHIANS 13:7a [Amplified Classic Translation]

7a. *Love bears up under anything and everything that comes...*

## I CORINTHIANS 13:7a [Diaglot Translation]

*...covers all things;*

## I PETER 4:8

8. *And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.*

## **II THESSALONIANS 3:11**

11. *For we hear that there are some which walk among you disorderly, working not at all, but are [busybodies].*

### GREEK LEXICON - STRONG'S NUMBER 4020

*periergazomai* {per-ee-er-gad'-zom-ahee}

1) *to bustle about uselessly, to busy one's self about trifling, needless, useless matters:  
used apparently of a person officiously inquisitive about other's affairs*

## **I TIMOTHY 5:13**

13. *And withal they learn to be idle, wandering about from house to house; and not only idle, but [tattlers] also and [busybodies], speaking things which they ought not.*

### GREEK LEXICON - STRONG'S NUMBER 5397

*phluaros* {floo'-ar-os}

1) *of persons uttering or doing silly things, garrulous, babbling; of things, foolish, trifling, vain*

### GREEK LEXICON - STRONG'S NUMBER 4021

*periergos* {per-ee'-er-gos}

1) *busy about trifles and neglectful of important matters, esp. busy about other folks' affairs  
a busybody; of things: impertinent and superfluous, of magic arts*

## MAKING THE VALLEY FULL OF DITCHES [56-0728]

One night while preaching, I thought I condemned sin in every way that I could condemn it in. I combed it over and over, till I wondered if the congregation would ever come back. And I thought, "My, surely I've covered everything. God, when I meet you there, I can say I told them the truth."

And as I went away, there was a lady, real flippy-like, walked up to me, and she said, "Well, preacher, you never struck me tonight. That's one thing; not one thing you said ever bothered me. I'm above everything."

Well, I thought that lady was in pretty good shape. She went flipping on away, like that, strutting down along the aisle. I said, "Well, praise the Lord. I'm sure glad of that." She went on out.

Some elderly ladies was standing there. I said, "Do you know her?"

Said, "Sure." Said, "She's the biggest gossip there is in town." You never said anything about gossip. There you are. See? Oh, my.

## IS YOUR LIFE WORTHY OF THE GOSPEL [63-0630E]

A woman that'll walk, and get on the telephone and tattle, and start fusses in the church, and things like that, that isn't a life worthy of the Gospel that we're going to represent. **Any person** that'll break up a church, and start a feud between the people, and things like that, is not worthy of the Gospel that we preach. Exactly. "It's a form of godliness, denying the power thereof," the power of God that keeps you from such.

### **PROVERBS 25:9-10**

9. *Debate thy cause with thy neighbour himself; and discover not a secret to another:*

10. *Lest he that heareth it put thee to shame, and thine infamy turn not away.*

### **MATTHEW 18:15**

15. *Moreover if thy brother shall trespass against thee, go and tell him his fault **between thee and him alone**: if he shall hear thee, thou hast gained thy brother.*

### **JOHN 8:3-11**

3. *And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,* 4. *They say unto him, Master, this woman was taken in adultery, **in the very act**.* 5. *Now Moses in the law commanded us, that such should be stoned: but what sayest thou?* 6. *This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.*

7. *So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.* 8. *And again he stooped down, and wrote on the ground.* 9. *And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.* 10. *When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?* 11. *She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.***

### **COLOSSIANS 3:12-14**

12. *Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;* 13. *Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.*

14. *And above all these things put on charity, which is the bond of perfectness.*

## ADOPTION PT2 [60-0518]

...the thing I want to try to get to you is this: That **a man that is in Christ with the Holy Ghost, can bear with a man when he's wrong...**