

The Importance Of An Absolute Pt5

Two Or Three Witnesses

DEUTERONOMY 19:15

15. *One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.*

MATTHEW 18:16b *...in the mouth of two or three witnesses every word may be established.*

II CORINTHIANS 13:1b

1b. *In the mouth of two or three witnesses shall every word be established.*

GOD KEEPS HIS WORD PT1 [57-0306]

Every doctrine and everything else of the Bible, that we have in the church, must be based upon the Word of God, must come from the Word. **Not just one place, but from Genesis to Revelation it must say the same thing, 'cause we cannot base our thoughts upon one little Scripture.** For the Bible said, *"In the mouth of two or three witnesses, let every word be established."* You could take one Scripture, fix it around. I can say in the Scripture, *"Judas hung himself. You go do likewise."* But **that wouldn't be rightly dividing the Scripture.** See, that was pertaining to Judas and not to you.

THE SIXTH SEAL [63-0323] Now, I've always taught that in the mouth of two or three witnesses, let every word be established, and the Scripture... Just like, **you can't take one Scripture and prove nothing 'less there's something else goes with it.** See? See, I can take one Scripture and say, *"Judas went and hung himself,"* take another one and say, *"You go do the same."* See? But you see, **it won't blend in with the rest of it.**

MATTHEW 28:19

19. *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

ACTS 2:38

38. *Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

ACTS 8:16

16. *(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)*

ACTS 19:5 *When they heard this, they were baptized in the name of the Lord Jesus.*

COLOSSIANS 3:17a

17a. *And whatsoever ye do in word or deed, do all in the name of the Lord Jesus,*

MARK 16:17a

17a. *And these signs shall follow them that believe; In my name shall they cast out devils;*

JOHN 14:26a

26a. *But the Comforter, which is the Holy Ghost, whom the Father will send in my name,*

JOHN 5:43a *I am come in my Father's name,*

JESUS CHRIST THE SAME YESTERDAY TODAY AND FOREVER [57-0922M]

The Bible said, *"Two or three witnesses, every Word shall be established."* There's been two dozen, I guess, in here this morning, or more. How much more do you need?

BLIND BARTIMAEUS [56-0414] There was three people raised in the days of Jesus. Thousands died, but three is a witness in the Jewish laws; three is a confirmation. *"Mouth of two or three witnesses let every word be established."*

LUKE 8:51

51. *And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.*

HEAR YE HIM [57-0322] When He raised the daughter of Jairus, He took with Him these three: Peter, James, John. It represents hope, faith, charity. Peter was faith; James, hope; John, charity. And He taken these three, because it's written in their law, *"In the mouth of two or three witnesses let every word be established."*

HEAR YE HIM [58-0126] Hope, faith, and charity, God's earthly witness. And **that is also wrapped in every ministry that comes from God, faith, hope, and charity: faith to perform His Word, hope for the people, and love for all.**

MATTHEW 17:1-4

1. *And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, 2. *And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.**

3. *And, behold, there appeared unto them **Moses** and **Elias** talking with **him**.*
4. *Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here **three tabernacles**; one for thee, and one for Moses, and one for Elias.*

DEUTERONOMY 32:48-50

48. *And the LORD spake unto Moses that selfsame day, saying,*
49. *Get thee up into this mountain Abarim, unto **mount [Nebo]**, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession: 50. And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:*

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Nbow {neb-o'}

Nebo or Nabu = "prophet"

*the mountain where Moses died; located east of the Jordan opposite Jericho; **site uncertain***

DEUTERONOMY 34:5-6

5. *So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. 6. And he buried him in a valley in the land of Moab, over against Bethpeor: but **no man knoweth of his sepulchre unto this day.***

JUDE 1:9

9. *Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.*

GOD KEEPS HIS WORD [57-0407M] Look, my friend. They had what? First the Word, second a prophet, third an Angel to lead them, to guide them; everyone agreed with the other, the three of them. The Word agreed with the prophet, and the prophet agreed with the Word. The Angel agreed with all three of them, all of them. The Word, the prophet, an Angel, **they were ready for the march**. Oh, blessed be the Name of the Lord God. We're at the end time. The Word, the prophet, and the Angel, all three of them together, one great testimony... God always said, "*In the mouth of two or three witnesses, let every word be established.*" And a true prophet will always agree with the Word, and any Angel will testify of truth. Amen. **We're ready for marching orders.** Sure.

CHURCH AGE BOOK

Yes, listen to the authenticated prophet of God who appears in this last age. What he says from God, the bride will say. **The Spirit and the prophet and the bride will be saying the same thing.** And what they will say will have already been said in the Word.