The Attributes Of Love Pt12

Not Boastful Or Proud

I CORINTHIANS 13:1-4

1. Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.
 Charity suffereth long, and is kind; charity envieth not; charity [vaunteth not itself], [is not puffed up],

GREEK LEXICON - STRONG'S NUMBER 4068perpereuomai {per-per-yoo'-om-ahee}1) to boast one's self; a self display,
employing rhetorical embellishments in extolling one's self excessively

GREEK LEXICON - STRONG'S NUMBER 5448

phusioo {foo-see-o'-o}

to inflate, blow up, to cause to swell up; to puff up, make proud; to be puffed up, to bear one's self loftily, be proud

I CORINTHIANS 8:1b *Knowledge puffeth up, but charity edifieth.*

ACTS 5:35-36

35. And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. 36. For before these days rose up Theudas, <u>boasting himself to be</u> <u>somebody</u>; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

I CORINTHIANS 4:6

6. And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us <u>not to think of men above that which is written</u>, that no one of you be puffed up for one against another.

THE SEAL OF THE ANTICHRIST [55-0311]

Now, what the church, the Pentecostal church needs tonight, along with the other churches, is a good old fashion baptizing of <u>the Holy Ghost, and love that will make</u> <u>you straighten up, and get together, and come together, like brothers and sisters</u> in the Lord Jesus Christ, and break down these walls of partition. Amen.

Where there is love, God is love. *"Love suffers long; love is not provoked; love is not puffed up."* **When you get puffed up, love's gone**. And where there's all this malice, and strife, and wars, and envy, and malice against one another, brother, God just moves out, that's all. And it's a fact; you can see it. Amen.

Now, you've got the right road, brother. You've got the right path, but what you need to do is come back together again, for an old fashion Azusa Street meeting. Where the men and women will come together in all denominations, break down their barriers, and recognize one another as brothers and sisters in the Lord Jesus Christ. Amen.

I CORINTHIANS 13:4 [NIV Translation]

4b. ...it does not boast, it is not proud.

I CORINTHIANS 13:4b [Amplified Translation]

4b. ...love does not brag and is not proud or arrogant.

I CORINTHIANS 13:4b [Amplified Classic Translation]

4b. ... is not boastful or vainglorious, does not display itself haughtily.

I CORINTHIANS 13:4b [Wuest Translation]

4b. Love does not brag, nor does it show itself off, is not ostentatious, does not have an inflated ego,

I CORINTHIANS 13:4b [Diaglot Translation]

4b. LOVE is not boastful; is not puffed up;

I CORINTHIANS 13:4b [Lamsa Translation]

4b. ...love does not make a vain display of itself, and does not boast,

pride

the quality or state of being proud: such as a: reasonable self-esteem: confidence and satisfaction in oneself: SELF-RESPECT b: pleasure that comes from some relationship, association, achievement, or possession that is seen as a source of honor, respect, etc. c: exaggerated self-esteem: CONCEIT ~ merriam-webster.com

EZEKIEL 28:2

2. Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; <u>Because thine heart</u> <u>is lifted up</u>, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

EZEKIEL 28:13-17

13. <u>Thou hast been in Eden the garden of God</u>; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14. Thou art <u>the anointed cherub</u> that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15. <u>Thou wast perfect in thy ways from the day that thou wast created, till iniquity</u> was found in thee.

16. By the multitude of thy merchandise they have filled the midst of thee with violence, and <u>thou hast sinned</u>: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17. *Thine heart was lifted up because of thy beauty*, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

II THESSALONIANS 2:3

3. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4. *Who opposeth and exalteth himself above all that is called God*, or that is *worshipped; so that he as God sitteth in the temple of God*, *shewing himself that he is God*.

PROVERBS 6:16-17a

16. These six things doth the LORD hate: yea, seven are an abomination unto him:
17a. <u>A proud look</u>...

PROVERBS 8:13

13. *The fear of the LORD is to hate evil: <u>pride</u>, and arrogancy, and the evil way, and the froward mouth, <u>do I hate</u>.*

PROVERBS 16:5a

5a. *Every one that is proud in heart is an abomination to the LORD*:

PROVERBS 21:4

4. An high look, and *a proud heart*, and the plowing of the wicked, *is sin*.

MALACHI 4:1

1. For, behold, the day cometh, that shall burn as an oven; and <u>all the proud</u>, yea, and all that do wickedly, <u>shall be stubble</u>: and the day that cometh <u>shall burn them up</u>, saith the LORD of hosts, that it shall leave them neither root nor branch.

<u>II TIMOTHY 3:1-2</u>

1. This know also, that in the last days perilous times shall come.

2. For men shall be lovers of their own selves, covetous, [boasters], [proud], blasphemers, disobedient to parents, unthankful, unholy,

GREEK LEXICON - STRONG'S NUMBER 213 alazon {al-ad-zone'} 1) an empty pretender, a boaster

GREEK LEXICON - STRONG'S NUMBER 5244 huperephanos {hoop-er-ay'-fan-os}
1) showing one's self above others, overtopping, conspicuous above others, pre-eminent
2) with an overweening estimate of one's means or merits, despising others or even treating them with contempt, haughty

JAMES 4:6

6. But he giveth more grace. Wherefore he saith, <u>**God resisteth the proud**</u>, but giveth grace unto the humble.

THE UNWELCOMED CHRIST [55-0828A] What a horrible curse pride is.

THE UNWELCOMED CHRIST [55-0911] Oh, pride is such an evil thing.

IMAGES OF CHRIST [59-0525]

...our modern trend of Christianity is, "I'm somebody, and you're nothing." Oh, it's a... It's wrong. It should not be that way. We are trying to reflect Christianity in the wrong way. God doesn't want us to do it that way. He... We sing the song, "*To Be Like Jesus.*" But <u>when it comes to humble our pride, and to get down like He did, then we draw a line</u>. And in doing so, man has formed denominations that they can separate themselves, seemingly not having the Spirit, as the Scripture says. They separate themselves, "We belong to a--a certain-certain church. It's a bigger church. It's a better church. Our denomination is a greater denomination."

<u>That doesn't act like Jesus</u>. That doesn't reflect His love and His personality. <u>He came</u> <u>to the lowest</u>, to the street harlot, to the beggar, to the bum, <u>and got right down in the</u> <u>dust with them. That's the Christian life</u>. That's the way it should be--to reflect Him in that way.