

The Attributes Of Love Pt14

Love Is Corrective Pt2

JEREMIAH 23:4

4. *And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.*

THE UNCERTAIN SOUND [62-0714]

Real love is corrective. Genuine love is corrective.

EPHESIANS 6:1

1. *Children, obey your parents in the Lord: for this is right.*

EPHESIANS 5:23

23. *For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.*

PHILIPPIANS 1:1

1. *Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the [bishops] and [deacons]:*

GREEK LEXICON - STRONG'S NUMBER 1985

episkopos {ep-is'-kop-os}

1) *an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent; the superintendent, head or overseer of any Christian church*

GREEK LEXICON - STRONG'S NUMBER 1249

diakonos {dee-ak'-on-os}

1) *one who executes the commands of another*

ACTS 20:28

28. *Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you [overseers], to feed the church of God, which he hath purchased with his own blood.*

QUESTIONS AND ANSWERS [54-0516]

...there's no higher order in the Bible than the elder of the church. Just tell me where it's at. There's no higher order in the Bible for the church than the elder, which is the pastor. He's the highest order of the Bible.

II TIMOTHY 4:2-4

2. *Preach the word; be instant in season, out of season; [reprove], rebuke, exhort with all longsuffering and doctrine.*
3. *For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;*
4. *And they shall turn away their ears from the truth, and shall be turned unto fables.*

GREEK LEXICON - STRONG'S NUMBER 1651

elegcho {el-eng'-kho}

- 1) *to convict, refute, confute, generally with a suggestion of shame of the person convicted; by conviction to bring to the light, to expose*
- 2) *to find fault with, correct*
- 2a) *by word, to reprehend severely, chide, admonish, reprove*
- 2b) *by deed, to chasten, to punish*

I THESSALONIANS 5:12-13

12. *And we beseech you, brethren, to know them which labour among you, and are [over] you in the Lord, and admonish you;*
13. *And to esteem them very highly in love for their work's sake. And be at peace among yourselves.*

GREEK LEXICON - STRONG'S NUMBER 4291

proistemi {pro-is'-tay-mee}

- 1) *to set or place before; to set over*
- 2a) *to be over, to superintend, preside over*
- 2b) *to be a protector or guardian; to give aid*
- 2c) *to care for, give attention to; profess honest occupations*

I TIMOTHY 3:5

5. *(For if a man know not how to [rule] his own house, how shall he take care of the church of God?)*

I TIMOTHY 5:17

17. *Let the elders that [rule] well be counted worthy of double honour, especially they who labour in the word and doctrine.*

I PETER 5:1-3

1. *The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:*

2. *Feed the flock of God which is among you, taking the [oversight] thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;*
3. *Neither as being [lords] over God's heritage, but being ensamples to the flock.*

GREEK LEXICON - STRONG'S NUMBER 1983

episkopeo {ep-ee-skop-eh'-o}

1) *to look upon, inspect, oversee, look after, care for:*

spoken of the care of the church which rested upon the presbyters; to look carefully, beware

GREEK LEXICON - STRONG'S NUMBER 2634

katakurieuo {kat-ak-oo-ree-yoo'-o}

1a) *to bring under one's power, to subject one's self, to subdue, master*

1b) *to hold in subjection, to be master of, exercise lordship over*

HEBREWS 13:7

7. *Remember them which have the [rule] over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.*

GREEK LEXICON - STRONG'S NUMBER 2233

hegeomai {hayg-eh'-om-ah-ee}

1) *to lead*

1a) *to go before*

1b) *to be a leader; to rule, command; to have authority over; a prince, of regal power, governor, viceroy, chief, leading as respects influence, controlling in counsel, overseers or leaders of the churches; used of any kind of leader, chief, commander; the leader in speech, chief, spokesman*

HEBREWS 13:17

17. *Obey them that have the [rule] over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.*

I TIMOTHY 5:1

1. *[Rebuke] not an elder, but intreat him as a father; and the younger men as brethren;*

GREEK LEXICON - STRONG'S NUMBER 1969

epiplesso {ep-ee-place'-so}

1b) *to chastise with words, to chide, upbraid, rebuke*

RESPECTS [61-1015E]

If you can't respect the man, respect the office he holds in God. That's exactly right (See?); respect him. If a minister comes up, your pastor, always respect him. I've heard congregations talk about their pastor, how just talk about him, run him down, ridicule him. How is that pastor ever going to do anything for you? He can't do it. You--you

don't--you don't re... I don't say this church, but I mean churches I have seen, that if you... You've got to love your pastor. You've got to know that he's a human being, but yet God has made him His pastor. The Holy Ghost has made him overseer; then you've got to respect him in that manner. And no matter what the pastor's done, if you respect him in your heart as God's servant, God will respect you for doing it.

CHURCH ORDER [63-1226]

Now, deacons of the church, and as I--as I said, are the police of the church.

MATTHEW 21:12-13

12. *And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,*

13. *And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.*

CHURCH ORDER [63-1226]

Jesus was good-natured, too, but when it come time to say things, "*It's written, 'My Father's house is made a house of prayer,' and you are making it a den of thieves.*" See? He--He knowed when to speak and when not to. That--that--that's what we got to do. See? There never--never was a person like Jesus, He was God. And remember, He even... Talk about being a deacon in the church, He--He took over! He plaited some ropes together, and He didn't wait to gently walk them out, He beat them out, see, at the house of God. And **He was playing the part of a deacon, for an example to you deacons.** See, He was your example.