

The Importance Of An Absolute Pt11

The Dangers Of Blanket Statements

II TIMOTHY 2:15

15. *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

EPHESIANS 4:14-15

14. *That we henceforth be **no more children, tossed to and fro, and carried about with every wind of doctrine,** by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:*

ROMANS 8:28a *And we know that all things work together for good...*

ROMANS 8:28

28a. *And we know that all things work together for good to them that love God, to them who are the called according to his purpose.*

blanket statement

"A type of fallacy from making an inductive conclusion with insufficient evidence; a kind of faulty generalization; underpowered generalization

A sentence wherein one wrongly assumes that one truth applies to a vast set of possibilities"

~ wiktionary.org

WHAT THINK YE OF CHRIST? [54-0321]

Friends, I'm telling you: Some people are so narrow minded, you could put a lead pencil between their eyes, it'd blind them. That's right. They're--they' ... **They just don't look to both sides;** they just get some little theory and run away with it. **You have to stop and look the thing over.**

JUDGES 11:29-31

29. *Then **the Spirit of the LORD came upon Jephthah,** and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon. 30. And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands, 31. Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.*

JUDGES 11:34-35

34. *And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.* 35. *And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for **I have opened my mouth unto the LORD, and I cannot go back.***

LEVITICUS 18:21a

21a. *And thou shalt not let any of thy seed pass through the fire to Molech,*

HEBREW LEXICON - STRONG'S NUMBER 4432

Molek {mo'-lek}

1) *the god of the Ammonites and Phoenicians to whom some Israelites sacrificed their infants in the valley of Hinnom*

DEUTERONOMY 18:10a

10a. *There shall not be found among you any one that maketh his son or his daughter to pass through the fire,*

HEBREWS 11:32

32. *And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of **Jephthae**; of David also, and Samuel, and of the prophets:*

I SAMUEL 14:6

6. *And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for **there is no restraint to the LORD to save by many or by few.***

I SAMUEL 14:24

24. *And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food.*

I SAMUEL 14:37-45

37. *And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.* 38. *And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.*

39. *For, as the LORD liveth, which saveth Israel, **though it be in Jonathan my son, he shall surely die.** But there was not a man among all the people that answered him.*

40. Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. 41. Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped. 42. And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken. 43. Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die. 44. And Saul answered, God do so and more also: for thou shalt surely die, Jonathan. 45. And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

ACTS 23:11-13

11. And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12. And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

13. And they were more than forty which had made this conspiracy.

ELIJAH [53-1018]

His boss said, "Do you believe that a man can have heartfelt religion?"

He said, "Yes, boss."

He said, "Well, how... There is no such a thing as heartfelt religion."

He said, "**You just missed one word.** There's no such a thing as heartfelt religion, **as far as you know.**" But he knowed different.

THE RESURRECTION OF JESUS [56-0405]

Some fellow said to me, not long ago, said, "Brother Branham, the days of miracles is passed."

I said, "**As far as you know... But we know different.**"

BE NOT AFRAID IT IS I [61-0414]

If you'd make your doctrine and **end it with a comma**: "We believe this, plus as much as that God will reveal to me." That's all--all right. But when you write up your doctrine, you end it with a period. "We believe this and that only." Then **you've shut God plumb out of the thing.** That's right. God just keeps moving on. He just moves.

CONVINCED AND THEN CONCERNED [62-0521]

We must be willing and open to receive God, and whatever God's got for us, with an open heart. We must receive it.