

# The Importance Of An Absolute Pt15

Interdenominational Pt1

## MATTHEW 24:23-24

23. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.  
24. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

## GENESIS 4:3-4

3. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. 4. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

## REVELATION 17:1

1. And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

## REVELATION 17:3

3. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

## REVELATION 17:5-6

5. And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.  
6. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

REVELATION 17:9b The seven heads are seven mountains, on which the woman sitteth.

GREEK LEXICON - STRONG'S NUMBER 4516

Rhome {hro'-may}

1) Rome meaning "strength" was the famous capital of the ancient world....

The seven hills, Rev. 17:9, which form the nucleus of the ancient city stand on the left bank.

## PROVERBS 16:25

25. There is a way that seemeth right unto a man, but the end thereof are the ways of death.

THE BAPTISM OF THE HOLY SPIRIT [58-0928M]

Now, here's what starts denominations. God will reveal a little something to somebody, and they'll come and make a denomination around that belief that they have, and then God can't move any farther.

### **MATTHEW 17:4-5**

4. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

**MATTHEW 17:8** And when they had lifted up their eyes, they saw no man, save Jesus only.

CHURCH AGE BOOK But as usual people don't heed God's warning. That revival fire built upon the sacred Word is so wonderful, and the manifestation of the Spirit so blessed, that a little fear creeps in and a whisper in the heart says, "**How can we protect this truth we have?** What can we do to see this revival goes on?" That is when the "antichrist spirit" comes in and whispers, "Look, you have the truth now, see that it doesn't get lost. Organize and set up your creed of what you believe. Put it all in a church manual." And they do it. They organize. They add to the Word. And they die just like Eve did for taking One wrong word. It's God's Word that brings life. And it's not what we say about the Word that counts, but it's what God said.

THE BAPTISM OF THE HOLY SPIRIT [58-0928M] Now, if you're fellowshipping in this denomination and yet a Christian, you are a Christian; and you're not a Methodist; you're not a Baptist; you're not a Pentecostal; you're a Christian...

### **nondenominational**

*"open or acceptable to people of any Christian denomination"* ~ google.com

### **nondenominational**

*"not restricted to a denomination: not denominational"* ~ merriam-webster.com

### **undenominational**

*"not restricted to a denomination: not denominational"* ~ merriam-webster.com

### **interdenominational**

*"occurring between or among or common to different religious denominations  
eg: an interdenominational prayer group / interdenominational cooperation"*  
~ merriam-webster.com

### **interdenominational**

*"relating to more than one religious denomination"* ~ google.com

## NON-DENOMINATIONAL:

THE BAPTISM OF THE HOLY SPIRIT [58-0928M]

...that's the reason we are a non-denominational...

THE SEVENTH SEAL [63-0324E] God has people in every organization there is; but He don't accept the organization. He accepts the individual in the organization. And the--it doesn't take an organization; therefore, when people get so bound around organization, then they can't see nothing else but just what that church says. You see? And **that makes disfellowshipping with others, and it's a system that God is not pleased with, and it's a worldly affair never ordained of God.**

So now, I don't mean any individual, Catholic, Jewish, whatever it might be, or--or Methodist, Baptist, Presbyterian, any organization, and no organizations, and--and non-denominational and all, God has His children sitting out in there. See? And many times I believe they're out there for a purpose: to give light, **pulling out those predestinated ones from all around everywhere.**

## UN-DENOMINATIONAL:

THE INVISIBLE UNION OF THE BRIDE OF CHRIST [65-1125] But, out of denomination, He might take a Bride, not a denominational bride. He couldn't do it. It's against His Own Word. He opened those seven mysteries in there. That shows forth, brings forth those things that's been hid since the foundation of the world, might be revealed in the last days, to sons of God. They brought That forth now before the people, that they see It there, you now, to this undenominational Bride. Oh, my!

LEADERSHIP [65-1207] As Moses called a nation out of a nation, Christ today is calling **a Church out of a church**, you see; the same thing in type, taking them to the glorious Eternal Promised Land.

THE INTER VEIL [56-0121] Don't want to keep you long tonight, because I know you go to Sunday school in the morning. I want you each one to go to your post of duty. And wherever your church is, go to church and rejoice in the Lord, and--and tell your pastor that the service is tomorrow afternoon. We'd be glad to come out. We're undenominational. And **we do not believe in separating people.** We believe in preaching the Gospel and getting souls saved to serve the Lord. That's all.

JEHOVAH JIREH [61-0209] When undenominational had brought the Pentecostal blessing to the people, but then they had to go and make denominations out of it.

WHY ARE PEOPLE SO TOSSED ABOUT? [56-0101] We love the Lord Jesus. We love you and we're undenominational, the doors is open to whosoever will; no race, creed or color. No law but love; no book but the Bible; no creed but Christ, and that's the way we stand and live that way. And everybody... we don't have membership, we have fellowship one with another, while the Blood of Jesus Christ cleanses us from all sin.

### **I CORINTHIANS 12:13**

13. For by ***one Spirit*** are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

### MINISTRY EXPLAINED [50-0711]

Someone said not long ago... I was at Little Rock, Arkansas. And a man had been badly crippled, almost lifetime. He's walking on crutches. And he got a prayer card, and was called, and got into the number on the platform and was healed. And when he went out, he met me in a few days on the street. And he walked up-and-down the streets with his crutches in his hands, screaming, and going on. And he said, "Brother Branham." He said, "You know," said, "when..." He was a Nazarene, and he said, "You know, when--when you first started preaching," said, "I thought sure you was a Nazarene." He said, "And then I seen so many Pentecostal people along," said, "somebody told me you went Pentecost." And said, "Now," said, "I heard you say that--that you was a Baptist. So, I--I don't understand this."

I said, "That's easy." I said, "I'm a Pentecostal, Nazarene, Baptist." So that's the way we are. We just represent the Lord Jesus Christ in His mercy. That's right. For by one Spirit are we all baptized into one Body and become one people.

### **INTER-DENOMINATIONAL:**

MY LIFE STORY [50-0820A] I worked and pastored the Branham Tabernacle at Jeffersonville, which is a interdenominational institution.

*"Herein contained are the By-laws of the abov. Tabernacle. An interdenominational Church, founded by Rev. Wm. Branham in 1933..." ~ The Branham Tabernacle bylaws*

TOKEN [63-0901M] ...**you must come beneath the Blood.** Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it's for an individual. **You've got to come beneath the Blood. Now just don't talk about It; receive It!** Hear me! Hear me! In the Name of the Lord, hear me! See? **Got to come beneath the Blood!**