

The Importance Of An Absolute Pt17

Interdenominational Pt3

LUKE 14:16-24

16. Then said he unto him, A certain man made a great supper, and bade many:

17. And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20. And another said, I have married a wife, and therefore I cannot come.

21. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22. And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23. And the lord said unto the servant, Go out into the highways and [hedges], and compel them to come in, that my house may be filled.

24. For I say unto you, That none of those men which were bidden shall taste of my supper.

GREEK LEXICON - STRONG'S NUMBER 5418

phragmos {frag-mos'}

1) a hedge, a fence; that which separates, prevents two from coming together

ACTS 13:46

46. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

TESTIMONY [50-0814]

...let our testimonies ring everywhere, calling to the hedges and highways and byways...

FAITH IS THE SUBSTANCE [51-0508]

Go out into the highways, hedges, byways, everywhere, claim this Gospel. Many of you ministers that's out there, that come in late and isn't represented on the platform, do the same thing. Go out somewhere, you women even, in your neighborhood, go at

the hospitals, pray for the sick, believe it, **exercise your faith and do something for God's children** quickly before Jesus comes.

THE LAMB'S BOOK OF LIFE [56-0603]

May every Christian in here, may their heart burn within them to go out somewhere in the hedges and highways and to bring in lost souls, no matter how humble it is. They might bring in one soul that would bring in a million behind it. We don't know what we're doing. Till sometimes these little mothers wonder, Lord. But they never know what they're speaking of when they're talking to a young person, or some old person, or something about their soul.

CHURCH ORDER [58-1007]

...the real way to testify, is not in the church, is **out in dark places**. Let your Light shine where it's dark.

WITNESSES [53-0405E]

Sometimes when you witness for God, you have to suffer a little bit.

You remember when mother told you that you couldn't stay around home, as long as you read the Bible and carried on? Or, some of the neighbors said, or the children said, at school you was a fanatic, or something, because you was a true witness? Remember, on the job, how all the men laughed at you because you was a real witness? See? How on the streets you were made fun of, when you give a testimony? But **that's a genuine sign of a real, true witness**. God wants witnesses.

Now, some people say, "I testify in church." That's good.

But, brother, **let your Light shine in the dark places**, where it's really needed, out in the hedges and the highways...

ONE OF THE MEANEST MEN IN TOWN [61-0429B]

Some of us get too high and classy to stand on the corner any more, go down in the slums.

THE UNWELCOMED CHRIST [55-1002]

I think, "Oh, we're so righteous though, you know." Oh, my. We can't go down and talk to people like that. If they don't live in the finest of homes and they have the best societies, why, we don't want to bring them into church.

Brother, Jesus said, "*Go in the hedges and byways and bring them in,*" **no matter who they are**. Sometimes they're the ones who receive the Kingdom of God before some of these stiff-necked so-so's will.

PERSEVERANCE [62-0218]

We believe in making disciples to Christ, not organizing nothing.

REVELATION 22:17

17. *And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

WITHOUT MONEY OR WITHOUT PRICE [59-0802]

If you have no church to go to, we would be glad to have you to fellowship with us. We have no members here. It's an open Tabernacle, for all the Body of Christ of every denomination. We stand as an interdenomination. And we open doors to all peoples, no matter who they are; color, race, or creed. **Everybody's welcome**. "*Whosoever will, come.*" And if you have no other church, we'd be glad for you just to come and fellowship with us. There's nothing to join. Just come right in when the doors is open and fellowship with us.

MATTHEW 9:37

37. *Then saith he unto his disciples, The harvest truly is [plenteous], but the labourers are few;*

GREEK LEXICON - STRONG'S NUMBER 4183

polus {pol-oos'}

1) *many, much, large*

LUKE 10:2

2. *Therefore said he unto them, The harvest truly is [great], but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.*

QUESTIONS AND ANSWERS PT4 [64-0830E]

Q398. It seems among the ministers of the Word, that we have little or no burden to pray, to preach, to fast, or for lost souls that might still be out there somewhere in the world. Would you please tell us what to do about this condition? Thank you very much, Brother Branham, for this.

That must be a minister.

QUESTIONS AND ANSWERS PT4 [64-0830E]

Preachers, a minister, why we have these burdens--don't have burdens for lost souls. I believe that it's--it's a lacking of the revival. **I believe we should still try to pray to God to give us passions for lost souls until Jesus comes.**