

# The Attributes Of Love Pt20

*Rejoiceth Not In Iniquity*

## I CORINTHIANS 13:1-6

1. *Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.*
2. *And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*
3. *And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.*
4. *Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,*
5. *Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;*
- 6a. *[Rejoiceth not in iniquity],*

## GREEK LEXICON - STRONG'S NUMBER 93

*adikia* {ad-ee-kee'-ah}

- 1) *injustice*
- 2) *unrighteousness of heart and life*
- 3) *a deed violating law and justice, act of unrighteousness*

## I CORINTHIANS 13:6a [NIV Translation]

6a. *Love does not delight in evil...*

## I CORINTHIANS 13:6a [Diaglot Translation]

6a. *...rejoices not with INIQUITY...*

## MALACHI 2:17

17. *Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?*

## JAMES 4:17

17. *Therefore to him that knoweth to do good, and doeth it not, to him it is sin.*

## THE FIRST SEAL [63-0318]

Iniquity is something that you know **you ought not to do, and you do it anyhow.**

## POWER OF TRANSFORMATION [65-1031M]

Iniquity is something that you know that **you ought to do and you won't do it**. You know better, but won't do it.

## ALL THE DAYS OF OUR LIFE [59-0612]

Forgive them of sin. Forgive them of **sin of transgressions and omission**, whatever the sins might be, Lord, we pray that You forgive them. It may be their just dilatory. I pray, Lord, that You'll forgive them for that.

## A BLUSHING PROPHET [56-1125E]

You know places where you could've spoke and did not do it, and you're guilty maybe of **the sin of omission**.

## ALL THE DAYS OF OUR LIFE [59-0612]

Man is prone to have his own way. Man wants to do things in--but he wants to do it in his own way. He showed that just a few hours after his fall. In the garden of Eden he wanted to do it his way. Because man is always satisfied as long as he's doing it his own way.

Did you ever notice when you're driving with somebody else. There's just all kinds of mistakes that they make. You push the floorboard out on the other side almost, trying to stop the car yourself. And in your mind you say, "Well, why did he do that?" or, "Why'd he turn this a way? I would've did it so-and-so."

See, that's just the nature of man. He wants his own way. And God did not make man to desire his own way. God made man to depend on Him, to forsake his way to crucify his way. He likened us unto sheep. And the sheep is one animal that cannot find his own way. He must be led.

## **MATTHEW 7:22-23**

22. *Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

23. *And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

## **II TIMOTHY 2:19**

19. *Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from [iniquity].*

## **PROVERBS 24:17**

17. *Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:*

## QUESTIONS AND ANSWERS [59-1223]

When anyone does anything wrong to me, **I never pray against them; I pray for them.**

### **HEBREWS 11:24-25**

24. *By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;*

25. *Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;*

### **PROVERBS 14:12**

12. *There is a way which seemeth right unto a man, but the end thereof are the ways of death.*

### **PROVERBS 16:25**

25. *There is a way that seemeth right unto a man, but the end thereof are the ways of death.*

### **REVELATION 3:17**

17. *Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

## SPIRITUAL AMNESIA [64-0411]

...cause you to be to a place where **you cannot identify yourself**. Now, it's a unusual thing. It don't happen too often, but the causes is from **shock**. It's somebody that don't even know who they are. You find it from wars, sometime, soldiers get it. Sometimes people get it. Another thing causes it, is **worry**. Worry will cause it. Worry has no virtue to it, at all. Yeah, just--just--just skip worry, and accept faith.

## SPIRITUAL AMNESIA [64-0411]

And another thing that cause it among the people, is **getting between two opinions**. That'll cause amnesia.

## SPIRITUAL AMNESIA [64-0411]

Don't get spiritual amnesia. Cause, you will, you'll identify yourself with something else. Stay right with that Word!

## SPIRITUAL AMNESIA [64-0411]

But the church today has got a bad case of spiritual amnesia. It doesn't know where it belongs. It's forgot all about It, forgot all these things that makes it a Church.

## COME FOLLOW ME [63-0601]

As I said one time, in a play that I seen down here, not long ago, of Sodom and Gomorrah, that this evil-possessed woman said to--to Lot, "What you call immoral, I call virtue."

## ROMANS 1:32

32. *Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.*

## LUKE 15:13-24

13. *And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. 15. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.*

16. *And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17. And when **he came to himself**, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! 18. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,*

19. *And am no more worthy to be called thy son: make me as one of thy hired servants.*

20. *And he arose, and came to his father. But **when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.***

21. *And the son said unto him, Father, I have sinned against heaven, and in thy sight, and **am no more worthy** to be called thy son. 22. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:*

23. *And bring hither the fatted calf, and kill it; and let us eat, and be merry: 24. For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.*

## PRODIGAL [50-0827A]

The Bible said he came to himself. And that's what the church needs to do today, is come to themselves, to realize Who--Who is your Father, for sometimes we act as though we have no heavenly Father.

## SPIRITUAL AMNESIA [64-0411]

Oh, soldier of the Cross, that's been shocked with so much training, so many shocks of denomination and creed, and things of the world, why don't you just step off for a few minutes and go to looking around at the Bible? Might wander around, and **you might find yourself identified here in the Word, as a believer**, one of these days. You might not know Him. **You may come to yourself, like the prodigal son did**, and find yourself. You might find your identification in the Words of God.