

The Importance Of An Absolute Pt18

Interdenominational Pt4

ACTS 20:28-30

28. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

I CORINTHIANS 1:10-12

10. Now I beseech you, brethren, by the name of our Lord Jesus Christ, **that ye all speak the same thing, and that there be no divisions among you;** but that ye be perfectly joined together in **the same mind** and in **the same judgment**. 11. For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 12. Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

I CORINTHIANS 3:3-4

3. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4. For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

HEAR YE HIM [57-0322]

I must be independent of all denominations and try to bring us together as brothers.

I CORINTHIANS 11:18-19

18. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 19. For **there must be also heresies among you,** that they which are approved may be made manifest among you.

MY COMMISSION [51-0505]

...coming into Divine healing services, I make it a inter-evangelical, just a interdenominational for everybody. Just... God never questions in the line whether you're a Methodist, or Baptist, or Catholic, or what you are. It's your faith you're healed by.

I CORINTHIANS 12:4-6

4. *Now there are diversities of gifts, but the same Spirit.*
5. *And there are differences of administrations, but the same Lord.*
6. *And there are diversities of operations, but it is the same God which worketh all in all.*

I CORINTHIANS 12:12-18

12. *For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.*
13. *For by **one Spirit** are we all baptized into **one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*
14. **For the body is not one member, but many.**
15. *If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?*
16. *And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?*
17. *If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?*
18. *But now hath God set the members every one of them in the body, **as it hath pleased him.***

THREE WITNESSES [51-0728] I believe that we're all brethren in Christ. And I don't believe we should be separated. **It's all right to have different churches**, own little beliefs, but that does--that's isn't the fundamental part. The thing of it is: **We are brethren** (See?); **we are together.** **We're all born into one Body.**

A GREATER THAN SOLOMON IS HERE [61-0515]

If the great church of God, if the devil can get into them and make them say, "I'm this, and you, because you belong to this we just can't associate together," he won't have to shoot a shot. We're fighting one another (See?), but when that wall is broke down, and we are not divided, all one brethren are we (See?), all one Spirit in Christ, God dividing Himself among us together, that together we might be the great ransomed Church of the living God. Then you're going to see something happen then.

A PERSONAL EXPERIENCE WITH GOD [54-0724]

...I'm perfectly interdenominational. I believe that all Christians are brothers and sisters, and we should worship together. It's too bad that the barriers break us down and so forth. And I have never, at one time, in my life ever knowingly to be guilty of proselyting of telling a person what church they're supposed to belong to. I believe that a man's got a liberty to make up his mind on what church that he desires to go to.

EPHESIANS 4:3

3. *Endeavouring to keep the **unity of the Spirit** in the bond of peace.*

EPHESIANS 4:13

13. *Till we all come in the **unity of the faith**, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

WHY I'M PRAYING FOR THE SICK [54-0314]

As long as they've accepted Jesus Christ as their Saviour and been borned again of the Holy Spirit, **it's my brother and sister**. Whether they're--whether they're Methodist, Baptist, Pentecostal, Holiness, Oneness, Twoness, Threeness, Fourness, Forest Rain, Second Rain, Middle Rain, Latter Rain, all the Rains together, don't make any difference to me. **I'm strictly interdenomination in believing we're all brethren**. That's right. We are brethren. **We different in ideas, but in purpose, we're one in Jesus Christ**. That's right. And that's why I've tried to keep my meetings absolutely, strictly, interdenominational. 'Cause it's a brotherhood. Just stand in the breach and try to say, "**We are brethren**." And when the whole ransomed Church of God sees that with one accord, the Millennium will be on. That's right.

THE GREAT COMMISSION [58-0301B]

And if a man's got to work, if he's--if he's a denomination or independent, **as long as he's building on Christ I'm shoulder-to-shoulder with him**.

FAITH [53-1213E]

And here's what I want everyone to know from my heart. If you ministers are setting here, if you're Assemblies of God, if you're Oneness, if you're Baptist, Methodist, or if you're first rain, second rain, forth rain, latter rains, how many rains, I don't care who you are; **I don't care what church you represent; I'll go with anywhere God leads me to go**. It's perfectly interdenominations, drawing no barriers at all. And I must be that way, because He leads me; and **I must go where He leads** (See?), **regardless**.

THIRSTING FOR LIFE [60-0304]

Can you see now why I'm standing for unity of every church, every full gospel church, every believer? We ought to be one heart, one mind, and one accord. No matter how much we different in the Scriptures; that might be... One might see this that way, or--**that has nothing to do with it**. But in principle, we ought to stand, one great, mighty, army of God marching on, because each one of you in your peculiarity, **God has proved that He's ignoring your doctrine**, because He give you the Holy Ghost. And the Bible said, "*He gave--give them the Holy Ghost that obeyed Him.*"

Now, if I obeyed Him in my peculiar way, and you obeyed Him in your peculiar way, He give us both the Holy Ghost, so we ought to be Christian brethren and sister enough, to arm up together and march on for one great purpose, the Gospel.