A Name Change

GENESIS 17:1-6

1. And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

- 2. And I will make my covenant between me and thee, and will multiply thee exceedingly.
- 3. And Abram fell on his face: and God talked with him, saying,
- 4. As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
- 5. Neither shall thy name any more be called <u>Abram</u>, but thy name shall be <u>Abraham</u>; for a

father of many nations have I made thee. 6. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

HEBREW LEXICON - STRONG'S NUMBER 87 *Abram* = "exalted father" HEBREW LEXICON - STRONG'S NUMBER 85 *Abraham* = "father of a multitude"

GENESIS 17:15-16

15. And God said unto Abraham, As for <u>Sarai</u> thy wife, thou shalt not call her name Sarai, but <u>Sarah</u> shall her name be. 16. And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a <u>mother of nations</u>; kings of people shall be of her.

SCOFIELD PROPER NAMES: Sarai = "contentious"

<u>CONTENTIOUS</u> "tending to argument or strife, quarrelsome" ~ dictionary.com SCOFIELD PROPER NAMES: *Sarah {saw-raw'} Sarah = "princess"* HEBREW LEXICON - STRONG'S # 8283 *Sarah {saw-raw'} Sarah = "noblewoman"*

GENESIS 32:27-28

27. And he said unto him, What is thy name? And he said, Jacob.
28. And he said, Thy name shall be called no more <u>Jacob</u>, but <u>Israel</u>: for as a prince hast thou power with God and with men, and hast prevailed.

HEBREW LEXICON - STRONG'S NUMBER 3290 Jacob = "supplanter" HEBREW LEXICON - STRONG'S NUMBER 3478 Israel = "God prevails"

DANIEL 1:7a

7a. Unto whom the prince of the eunuchs gave names: for he gave unto <u>Daniel</u> the name of <u>Belteshazzar</u>;
HEBREW LEXICON - STRONG'S NUMBER 1840 Daniel = "God is my judge" SCOFIELD PROPER NAMES: Belteshazzar = "preserve his life"

ACTS 13:9

9. Then <u>Saul</u>, (who also is called <u>Paul</u>,) filled with the Holy Ghost, set his eyes on him,

GREEK LEXICON - STRONG'S NUMBER 4569Saulos {sow'-los}Saul meaning "desired" was the original name of the Apostle Paul.Faulos {pow'-los}GREEK LEXICON - STRONG'S NUMBER 3972Paulos {pow'-los}Paul meaning "small or little"Faulos {pow'-los}

<u>GENESIS 1:1</u> In the beginning <u>*God*</u> created the heaven and the earth.

SCOFIELD PROPER NAMES: ELOHIM "the Eternal One"

GENESIS 2:7

7. And the <u>LORD</u> God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

HEBREW LEXICON - STRONG'S NUMBER 3068 Jehovah = "the existing One"

ADOPTION PT1 [60-0515E]

He isn't self-existence any more; He exists with His family.

ADOPTION PT1 [60-0515E] There He is, God, Jehovah, the One Who once existed in self-existence, but **now exists with His family**, and His little ones with Him...

THE UNVEILING OF GOD [64-0614M] Notice, **Jehovah of the Old Testament is Jesus of the New Testament**. See? He is the same God, just changing His form.

GOD'S GIFTS ALWAYS FIND THEIR PLACES [63-1222]

...and all their names were changed, is because what you are called is something about it. When you speak something, it identifies itself.

JOHN 15:15

15. Henceforth I call you not <u>servants</u>; for the servant knoweth not what his lord doeth: but I have called you <u>friends</u>; for all things that I have heard of my Father I have made known unto you.

HOSEA 2:16

16. And it shall be at that day, saith the LORD, that thou shalt call me <u>Ishi</u>; and shalt call me no more <u>Baali</u>.

HEBREW LEXICON - STRONG'S NUMBER 1180 Ba'aliy {bah-al-ee'} Baali = "my lord" HEBREW LEXICON - STRONG'S NUMBER 376 'iysh {eesh} "husband"

THE FIRST SEAL [63-0318] And it only is to be revealed at the last day when this actual Seal is broken. Broken to who? Not to Christ, but to the Church. Notice, now. Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. <u>I'm going to call you Bride</u>.

REVELATION 21:9

9. And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee <u>the bride, the Lamb's</u> <u>wife</u>.

ABRAHAM'S GRACE COVENANT [61-0317]

After Abraham had his name changed a few days, he was placed then as Elohim, associated with God. (Oh! Oh, you know, isn't it good to be a holy roller?) Placed him, associated him with God, give part of His name.

And what kind of a name does His church have? His name. Is that right? "I come in My Father's name and you received Me not." Jesus' name. "If another will come in their name, his name, organization name him you'll receive." But He associated Abraham with His name, and His church has His name.

Many fine women in this world, tonight, but there's one Mrs. William Branham; she's the one goes with me. One church that lives in the name of Jesus. "*Whatsoever you do in word and deed, do it in the name of Jesus.*" Can you smoke a cigarette in the name of Jesus? Can you tell a lie in the name of Jesus? Could you steal in the name of Jesus? Could you turn away from God's truth in the name of Jesus? Certainly not. Well, whatever we do in word and deed, we do it all in the name of the Jesus.

ONCE MORE [63-0804A]

You say, "A name means nothing." Then why did He change Abram's name, to Abraham? Why did He change Saul's name to Paul; Simon's name to Peter? Why did He change His Own Name? Why did He change Jacob to Israel? Not until he wrestled with the Lord, not until he overcome. And when Jesus overcome death, hell and the grave, the Bible said, "He had a new Name." And when Jacob overcome.

And if the Church can overcome, she will stop saying, "I am Methodist, Baptist, and Presbyterian." When she can overcome her creeds and the world that's drawed her in there, she'll come back to the Bride of Jesus Christ, <u>Mrs. Jesus Christ</u>.