The Importance Of An Absolute Pt19

New Testament Prophets

JOHN 6:28-29

- 28. Then said they unto him, What shall we do, that we might work the works of God?
- 29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

HEBREWS 1:1-2

1. God, who at sundry times and in divers manners spake in time past unto the fathers by the **prophets**, 2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

MATTHEW 11:13

13. For all the **prophets** and the law prophesied until John.

I CORINTHIANS 11:25

25. After the same manner also he took the cup, when he had supped, saying, This cup is the new [testament] in my blood: this do ye, as oft as ye drink it, in remembrance of me.

GREEK LEXICON - STRONG'S NUMBER 1242

diatheke {dee-ath-ay'-kay}

- 1) a disposition, arrangement, of any sort, which one wishes to be valid. the last disposition which one makes of his earthly possessions after his death, a testament or will.
- 2) a compact, a covenant, a testament, e.g. God's covenant with Noah, etc.

II CORINTHIANS 3:14-15

- 14. But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old [testament]; which vail is done away in Christ.
- 15. But even unto this day, when Moses is read, the vail is upon their heart.

The Hebrew Bible is divided into three parts:

- 1) The Torah (<u>Law</u>) five books written by Moses
- 2) The Nevi'im (**Prophets**)
- 3) Ketuvim (Writings)

LUKE 16:16

16. The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

MATTHEW 22:29

29. Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

CHURCH AGE BOOK

...<u>the Keystone of the Bible</u>. It is the revelation that God never changes, and that His ways are as unchangeable as He is.

HEBREWS 13:8

8. *Jesus Christ the same yesterday, and to day, and for ever.*

ECCLESIASTES 3:14a

14a. I know that, whatsoever God doeth, it shall be for ever:

AMOS 3:7

7. Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the *prophets*.

MATTHEW 10:41a

41a. He that receiveth a **prophet** in the name of a prophet shall receive a **prophet's** reward;

MATTHEW 14:1-2

- 1. At that time Herod the tetrarch heard of the fame of Jesus,
- 2. And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

MATTHEW 23:34

34. Wherefore, <u>behold, I send unto you prophets</u>, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

MALACHI 4:5

5. **Behold, I will send you Elijah the prophet** before the coming of the great and dreadful day of the LORD:

ACTS 11:27-28

- 27. And in these days came **prophets** from Jerusalem unto Antioch.
- 28. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

GREEK LEXICON - STRONG'S NUMBER 4396

prophetes {prof-ay'-tace}

- 1) in Greek writings, an interpreter of oracles or of other hidden things
- 2) one who, moved by the Spirit of God and hence his organ or spokesman, solemnly declares to men what he has received by inspiration, <u>especially concerning future events</u>, and in particular such as relate to the cause and kingdom of God and to human salvation.
- 2a) the O.T. prophets, having foretold the kingdom, deeds and death, of Jesus the Messiah.
- 2b) of John the Baptist, the herald of Jesus the Messiah
- 2c) of the illustrious prophet, the Jews expected before the advent of the Messiah
- 2d) the Messiah
- 2e) of men filled with the Spirit of God, who by God's authority and command in words of weight pleads the cause of God and urges salvation of men.
- 2f) <u>of prophets that appeared in the apostolic age among Christians</u>; they are associated with the apostles; they discerned and did what is best for the Christian cause, <u>foretelling</u> <u>certain future events</u>. (Acts 11:27)

JOHN 1:20-21

- 20. And he confessed, and denied not; but confessed, I am not the Christ.
- 21. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that **prophet**? And he answered, No.

ACTS 13:1-2

- 1. Now there were in the church that was at Antioch certain <u>prophets</u> and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
- 2. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

ACTS 13:9

9. Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,

ACTS 15:32

32. And Judas and Silas, being <u>prophets</u> also themselves, exhorted the brethren with many words, and confirmed them.

EPHESIANS 4:11

11. And he gave some, apostles; and some, <u>prophets</u>; and some, evangelists; and some, pastors and teachers;

I CORINTHIANS 12:28-29

- 28. And God hath set some in the church, first apostles, secondarily <u>prophets</u>, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
- 29. Are all apostles? are all **prophets**? are all teachers? are all workers of miracles?

REVELATION 22:8-9

- 8. And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.
- 9. Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the **prophets**, and of them which keep the sayings of this book: worship God.

THE VOICE OF THE SIGN [64-0214]

Preaching is a gift, inspired--inspired preaching. See? And the gift, some are apostles, some prophets, some teachers, some pastors, some evangelists. That's the gifts that's in the Church. See? But it's possible we could have more than one, like Paul, or any of those. Now, as--as long as there is apostles, there has got to be a prophet. As long as there is a prophet, there has got to be an--an evangelist. Why is it ministers say, "There is a pastor and evangelist, but there is no prophet"? See, that's picking what you want to, making It say something It doesn't. But God is His Own Interpreter of His Word. He says whether It's right or not.

THE SEVEN COMPOUND NAMES OF JEHOVAH [55-0120]

...everything in the Old Testament pointed straight to Calvary. All the plans of redemption, all the names, all the symbols, all the worship, all of the tabernacle, all of the wood, all of the everything in the tabernacle, everything spoke of Christ.

DESPERATIONS [63-0901E]

All sacrifices, and all prophets, and everything had pointed to Him.

THAT DAY ON CALVARY [60-0925]

Prophets foretold it four thousand years before it ever happened, and <u>the prophets of this day point back to when it did happen</u>.

JEHOVAH JIREH [57-0810] <u>Everything pointed that way to the cross, and everything this way points back to the cross</u>.