

The Importance Of An Absolute Pt20

The Supernatural

GENESIS 18:1-8

1. *And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; 2. And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, 3. And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: 4. Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: 5. And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. 6. And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth. 7. And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it. 8. And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.*

GENESIS 5:24

24. *And Enoch walked with God: and he was not; for God took him.*

HEBREWS 11:5

5. *By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.*

II KINGS 2:11

11. *And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.*

JOHN 5:2-5

2. *Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. 3. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.*

4. *For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. 5. And a certain man was there, which had an infirmity thirty and eight years.*

JOHN 5:19

19. *Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do:** for what things soever he doeth, these also doeth the Son likewise.*

CHURCH AGE BOOK

Notice the harmony of the Father and the Son. **Jesus never did anything until it was first showed Him by the Father.** John 5:19. **This harmony is now to exist between the Groom and His bride.** He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for **she knows what He wants done with the Word.** She performs the command of the Word in His name for she has "*thus saith the Lord.*" Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that **it has to be God in them doing the works,** fulfilling His own Word. He did not complete all His work while in His earthly ministry so **now He works in and through the bride.**

She knows that, for it was not yet time for Him to do certain things that He must now do. But **He will now fulfill through the bride that work which He left for this specific time.**

ACTS 16:16-18

16. *And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:*

17. *The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.*

18. *And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.*

CHRIST IS THE MYSTERY OF GOD REVEALED [63-0728]

Paul, a prisoner! See? When God gets you to be His prisoner, then you can't do nothing but what the Spirit says do. Paul, with all of his great intellects, he taught... he was taught by Gamaliel to be a great priest or rabbi, someday. And he had high ambitions. He was intellectually a great man, great authority, great man in the nation. But he had to sacrifice every bit of it, see, to become part of the Word, to express Jesus Christ. He knowed what it was to say...

He had a notion to go over some place, some brethren had called him, **but he was forbidden by the Spirit to do his own will**. Oh, if--if people half spiritual can pick that up! See? **He was forbidden to do his own will**. He only could do... *"The Spirit forbid me."* See? He was a prisoner to Christ.

Then, this little fortuneteller one day, who he knowed, Paul knowed he had power to cast that devil out, **but he could only do it as God willed it**. Day after day she followed him, crying out after him, **but one day the Spirit give him permission**. Then he rebuked her, the spirit that was in her. See? He knowed what it was to be a prisoner.

WHY ARE PEOPLE SO TOSSED ABOUT? [56-0101]

Some people gets the wrong impression of what the anointing is. Did you ever think of that? **When was the greatest anointing ever give to anyone, and what did they do when they had the anointing?** The greatest anointing that was ever give to anyone was Jesus Christ. We have the Spirit by measure. He had It without measure.

And one day He entered into the temple, and picked up the Scroll, and read, said, *"The Spirit of God is upon Me, for He has anointed Me to preach the acceptable year, to bind up the broken hearts, to heal the sick, give sight to the blind."*

And now, we would think, if such anointing was on Him, that'd been prophesied eight hundred years before that It would come, and here He was with that type of anointing, the full blessing and anointing of the Lord upon Him, we would want to run all over the building, scream and holler. But the Bible said, *"He laid down the Scroll, and set down, and precious words proceeded from His mouth."* **That's what He done under the anointing.**

The anointing is not emotions. **The anointing is supreme power in control**, like knowing exactly what and how (See?), and that's what's here.

Now, you might not be able to understand it as you walk here. You might not be able to get it. But I challenge your faith to this: **You come and believe what I told you, and watch what happens**. See? You just--just believe what's been told, and see what happens. The anointing of the Lord is in the temple--the Tabernacle this morning.

JESUS CHRIST THE SAME YESTERDAY TODAY AND FOREVER [63-0604]

There was an old fisherman lived down on that river. He was a deacon in my church. His name was Wiseheart, a very fine old man.

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Well, the little fellow, it didn't suffice it. So he, one day, he was with the old brother, fisherman, on the river. And they had went up to what's called the Six-mile Island. It's six miles, an island, from Louisville, Kentucky, to this island. They had been fishing up there, and they had caught a good catch of fish.

JESUS CHRIST THE SAME YESTERDAY TODAY AND FOREVER [63-0604]

And the little boy, enthused, looked around to see what the old gentleman was looking at. And he noticed the old fisherman, the crystal tears dropping off of his white beard. And the little boy, setting in the bow of the boat, become so enthused till he rushed towards the stern of the boat and said to the old fisherman, "Sir, I'm going to ask you a question that my mother, nor my Sunday school teacher, nor my pastor could--could satisfy my longing to know something."

He said, "What is it, son?"

He said, "Can anyone see God?"

And the old fisherman, so overcome by his... the little fellow's question, pulled the oars into the boat, and threw his arms around the little boy. And the tears run down his cheeks. He said, "God bless your little heart, honey. **All I've seen, for the past fifty years, has been God.**" Yeah. See?

You can get so much God, on the inside, that you can see Him anywhere you look. See? But until that desire to see Him, you won't see Him. You can see Him in the sunset. You can hear Him in the call of the bird. **You can watch Him everywhere.** He's on every hand. But the old man had so much God, inside of him, he--he could see God everywhere. And I think that's kind of the way we ought to look for God, and **we can see God anywhere we look.**