

# Training For The Battle Pt3

Unreconcilable

## MARK 11:25-26

25. *And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.*

26. *But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.*

## MATTHEW 5:23-24

23. *Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;*

24. *Leave there thy gift before the altar, and go thy way; first be [reconciled] to thy brother, and then come and offer thy gift.*

GREEK LEXICON - STRONG'S NUMBER 1259

*diassallo* {dee-al-las'-so}

1) *to change*

2) *to change the mind of anyone, to reconcile, to be reconciled, to renew friendship with one*

## II CORINTHIANS 6:14

14. *Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?*

## II CORINTHIANS 6:17

17. *Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,*

## II SAMUEL 11:15

15. *And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.*

## ACTS 7:57-60

57. *Then they cried out with a loud voice, and stopped their ears, and ran upon him with one*

*accord, 58. And cast him out of the city, and stoned him: and the witnesses laid down their*

*clothes at a young man's feet, whose name was Saul. 59. And they stoned Stephen, calling*

*upon God, and saying, Lord Jesus, receive my spirit. 60. And he kneeled down, and cried with*

*a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.*

### **ACTS 8:1-4**

1. *And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. 2. And devout men carried Stephen to his burial, and made great lamentation over him. 3. As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. 4. Therefore they that were scattered abroad went every where preaching the word.*

### **EZEKIEL 18:20**

20. *The soul that sinneth, it shall die. **The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son;** the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.*

### QUESTIONS AND ANSWERS PT2 [64-0823E]

But you see, there was nothing there strong enough to forgive that sin. The blood of the Old Testament did not forgive sins; it covered sins. **But the Blood of Jesus Christ divorces it. That's different now. When the Blood of Jesus Christ comes in, it's the different.**

### IT WASN'T SO FROM THE BEGINNING [60-1127M]

**But today, since the Blood of the Jesus Christ has been shed** and you've been interbred by all different kinds of ideas, **the Holy Spirit is here this morning to breed you back to the original**, bring you back to Pentecost, breed you back. And we sit together this morning in heavenly places in Christ Jesus...

### THE 10 VIRGINS AND THE 144,000 JEWS [60-1211M]

And that was so evil before God, it taken ten generations to ever breed that out again, before God. But **that doesn't apply to this age. You have a new Birth now.** They don't... They had just one birth back there, that was the actual sexual breeding. We have this new Birth now which is the spiritual, that breeds out all the cull. And we are new creatures in Christ Jesus, born again of the Spirit of God.

### THE SPOKEN WORD IS THE ORIGINAL SEED PT1 [62-0318]

Then if we come in an illegitimate birth through Eve's corruption, making us all her children and subject to death, then **the sovereign God has to make a way to redeem His children.** "And all the Father hath given Me will come to Me. And no man can come unless My Father draws him." Oh, my! Now where's your great big thing you done? You never done nothing.

## **ROMANS 5:8-10**

8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9. Much more then, being now justified by his blood, we shall be saved from wrath through him. 10. For if, when we were enemies, we were [reconciled] to God by the death of his Son, much more, being [reconciled], we shall be saved by his life.

GREEK LEXICON - STRONG'S NUMBER 2644

*katallasso {kat-al-las'-so}*

1) to change, exchange, as coins for others of equivalent value; hence to reconcile (those who are at variance); return to favour with, be reconciled to one; to receive one into favour

## **I JOHN 1:7**

7. But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.**

## **COLOSSIANS 1:21**

21. And **you**, that were sometime alienated and enemies in your mind by wicked works, yet **now hath he [reconciled].**

GREEK LEXICON - STRONG'S NUMBER 604

*apokatallasso {ap-ok-at-al-las'-so}*

1) to reconcile completely, to reconcile back again, bring back a former state of harmony

## **II CORINTHIANS 5:17-21**

17. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18. And all things are of God, who hath [reconciled] us to himself by Jesus Christ, and hath given to us **the ministry of [reconciliation];** 19. To wit, that God was in Christ, [reconciling] the world unto himself, not imputing their trespasses unto them; and hath committed unto us **the word of [reconciliation].** 20. Now then we are **ambassadors for Christ**, as though God did beseech you by us: we pray you in Christ's stead, **be ye [reconciled] to God.** 21. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

GREEK LEXICON - STRONG'S NUMBER 2643

*katallage {kat-al-lag-ay'}*

1) exchange; of the business of money changers, exchanging equivalent values

2) adjustment of a difference, reconciliation, restoration to favour; in the NT of the restoration of the favour of God to sinners that repent and put their trust in the expiatory death of Christ

The following is a typed version of the text contained in a letter to Sis. Daulton:

*November 12, 1960*

*Sister Dalton,*

*Sitting here alone with Brother Branham, Ed, Gene, and I heard him explain a bastard child. It was, in the Old Testament a type of us under grace. Brother Branham said, we are all bastard children and are brought to God by Christ. We must be re-bred by the Truth and being born again. Our born again of Christ changes everything. It changes us from illegitimate to legitimate sons and daughters of God. In Adam we were of hybrid birth. In Christ, we are of True birth. Brother Branham herewith signs this statement for you in the den room of his home.*

*SIGNED: ~ Rev William Branham*

*"Do not fear Sister Dalton your new birth or anyone's new birth corrects it all."*