

Training For The Battle Pt6

Where Doctrine Comes From Pt1

ISAIAH 29:24

24. *They also that erred in spirit shall come to understanding, and they that murmured shall learn [doctrine].*

HEBREW LEXICON - STRONG'S NUMBER 3948

leqach {leh'-kakh}

1) *learning, teaching, insight*

I JOHN 4:6

6. *We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.*

GETTING IN THE SPIRIT [61-0428]

I'd rather be wrong in my doctrine and right in my heart. God will respect it more.

I CORINTHIANS 13:2

2. *And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*

II TIMOTHY 2:15

15. *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

EPHESIANS 4:14

14. *That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;*

II TIMOTHY 3:16

16. *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

GALATIANS 1:6-12

6. *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:*

7. Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. 10. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11. But I certify you, brethren, that the gospel which was preached of me is not after man.

12. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

THE SERPENT'S SEED [58-0928E]

If any man has any kind of a revelation, or speaks anything, or any doctrine that's not according and co--and coping with this Bible throughout the entire Scripture, he's wrong. I don't care what denomination he is. How good he is, how smart he is, how educated he is, he's wrong.

AT THY WORD LORD I'LL LET DOWN THE NET [54-1207]

Now, I'm strictly a fundamentalist. If anything doesn't come from this Bible, it isn't true. I believe that this is God's Truth. And everything, every doctrine must be based upon this New Testament, the New Testament Church.

THE MIGHTY CONQUEROR [56-0401M]

I believe that all doctrine must come from God's eternal blessed Word, for faith cannot rest upon the shifting sands of theology of man. It must be based upon the unmovable Rock of God's Word. Therefore, a person can rest assure that if God has said it, God will perform what He said.

CHRIST IS IDENTIFIED THE SAME IN ALL GENERATIONS [64-0415]

I don't believe that anything should be added to this Book or taken from It. I believe that It is the complete revelation of Jesus Christ. I believe that that's what it is. And all doctrine, anyhow, must come from this Bible.

DEUTERONOMY 19:15b

15b. ...at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

MATTHEW 18:16b

16b. ...in the mouth of two or three witnesses every word may be established.

II CORINTHIANS 13:1

1. *This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.*

GOD KEEPS HIS WORD PT1 [57-0306]

Every doctrine and everything else of the Bible, that we have in the church, must be based upon the Word of God, **must come from the Word**. Not just one place, but from Genesis to Revelation it must say the same thing, 'cause **we cannot base our thoughts upon one little Scripture**. For the Bible said, "*In the mouth of two or three witnesses, let every word be established.*"

BUT FROM THE BEGINNING IT WAS NOT SO [58-1002] But don't be stable in your church doctrine; **be stable in the Bible doctrine. Then examine your doctrines by the Bible. Ask what Jesus was. If He isn't the same today, then your doctrine's wrong.**

EARNESTLY CONTENDING FOR THE FAITH [56-0419]

For I truly believe that **any doctrine that is not based upon this Bible is a heretic**. It's not right. **It must come from this Bible, not from one Scripture but from every Scripture completely through the Bible, or it's not right**. God doesn't make mistakes. He's infinite and He cannot make mistakes. He's infallible, omniscient, omnipresent, omnipotent; He cannot make mistakes. And He does not write one thing, one time and something to contradict it over here. There's no such a place in the Scripture.

Now let's go back to the beginning and find out what kind of a faith the saints had. And then compare it with that, with what we're taught then we have some general conception. Then if we can find out what the faith was and that faith becomes a living article right here, **not in 1956, but this night**, here in Spindale, then it becomes the same faith that was back there, living, acting, everywhere like it was then, we'll really contend for it then, because the Scripture says.

TO TAKE ON THE WHOLE ARMOR OF GOD [62-0701] Any man in here would like to join these ranks this afternoon, that will **lay aside every creed that's contrary to the Bible, every thought that's contrary to the Bible, every doctrine that's contrary to the Bible**, and with faith walk up here and say, "I accept Jesus Christ upon the basis of His shed Blood and His Word," I tell you something will happen to you right here. And you'll be fortified with the power of the Holy Ghost.