

## Yield Pt136

### *Second-Handed Religion*

#### JOHN 4:4

4. *And he must needs go through Samaria.*

#### JOHN 4:28-29

28. *The woman then left her waterpot, and went her way into the city, and saith to the men,*

29. *Come, see a man, which told me all things that ever I did: is not this the Christ?*

#### JOHN 4:39

39. *And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.*

#### ABRAHAM'S COVENANT CONFIRMED [61-0318]

Secondhandedly, through the woman, the whole city believed on Jesus, because of that one miracle.

#### JOHN 4:40-42

40. *So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. 41. And many more believed because of his own word;*

42. *And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.*

#### JOB 42:5

5. *I have heard of thee by the hearing of the ear: but now mine eye seeth thee.*

#### CONFERENCE WITH GOD [60-0108]

A lot of people that's half-born, part of the way born... Grandsons, as David duPlessis said the other night, "God don't have grandchildren. He only has sons and daughters." But when it comes to a place that a grandchild, that's just brought in by a--'cause his mother was pentecostal or his daddy was pentecostal he becomes part of the church... No, sir. He's got to be born just like his daddy was, 'cause God doesn't have grandchildren. He's got to have the experience. He can't go in on papa's experience or mama's experience; you've got to have your own experience. That was their birth. You know, you have to have a birth, too. God don't recognize grandchildren; He doesn't have any. They're all sons and daughters.

### JUDGES 2:8-10

8. *And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.*
9. *And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.*
10. *And also all that generation were gathered unto their fathers: **and there arose another generation after them, which knew not the LORD**, nor yet the works which he had done for Israel.*

### STRAIT IS THE GATE [59-0301M]

Remember, if you follow Christ, you'll be hated by people, for all that live godly in Christ Jesus shall suffer persecutions. And if you come to Christ, you'll not come by any church, or any denomination, or any creed. **You'll come by the Blood; that's the only avenue in.** And you cannot bring no one with you; you'll come alone and stand on your own confession and your own faith. You'll not ride in on the pastor, or on your mother's faith.

### MATTHEW 16:13-17

13. *When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?*
14. *And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.*
15. *He saith unto them, **But whom say ye that I am?***
16. *And Simon Peter answered and said, Thou art the Christ, the Son of the living God.*
17. *And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for **flesh and blood hath not revealed it unto thee, but my Father which is in heaven.***

### GALATIANS 1:11-17

11. *But I certify you, brethren, that the gospel which was preached of me is not after man.*
12. *For **I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.***
13. *For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:*
14. *And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.*
15. *But when it pleased God, who separated me from my mother's womb, and called me by his grace,*
16. *To reveal his Son in me, that I might preach him among the heathen; **immediately I conferred not with flesh and blood:***
17. *Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.*

## COMMUNION [65-1212]

God is going to dwell among His people. That's what He wants to do now. **We can receive the Message, as saying...** If I was a young man and--and hunting for a wife, and I could find a wife, I said, "She's just perfect. She's a Christian. She's a lady. She's all this, I got confidence." No matter how much confidence, how much I think she's nice, I've got to receive her, she's got to receive me; see, upon these vows.

Well, **it's the same thing we find is the Message.** We see It's right. We see God vindicates It's right. It's perfectly right. Year after year, year after year, It continues right, continues right. Everything It says, happens just exactly the way He said. **Now, we know It's right, but, see, don't do it from an intellectual standpoint. If you do, you got a secondhanded religion.** See? **We don't want a secondhanded religion,** something that somebody else has experienced it and we are **living off of--of their testimony.**

## **JOHN 18:33-34**

33. *Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?*

34. *Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?***

## COMMUNION [65-1212]

As I believe it was Jesus said to Pilate, something, a word I was thinking, and He said there just a few moments ago, "Who told you that?" Or, "Was it revealed to you? How did you know these things?" in other words. I don't know just what the word is now, it's been a long time since I read it, but, "How did you--how did you know this? What? How? Who revealed this to you?" About Him being the Son of God. "Who revealed it to you? Did some man tell you that? Or," as Jesus said, "is it My Father in Heaven which has revealed it to you?" See? See? "**How did you learn it, a secondhand or is it a perfect revelation from God?**"

## **I CORINTHIANS 12:3**

3. *Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that **no man can say that Jesus is the Lord, but by the Holy Ghost.***

## THIS DAY THIS SCRIPTURE IS FULFILLED [65-0219]

So no man has a right to call himself thus until he's talked face to face with God, on a back side of a desert somewhere, where he met God, himself. And all the atheists in the world could not explain it away from him; he was there, he know it happened. Every Christian should have that experience before they say anything about being a Christian. **Your own experience!**