Training For The Battle Pt20

How Long, O Lord?

REVELATION 6:9-10

9. And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10. And they cried with a loud voice, saying, <u>How long, O Lord</u>, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

PSALM 46:10-11

10. <u>Be still, and know that I am God</u>: I will be exalted among the heathen, I will be exalted in the earth.

11. The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

HEBREWS 11:6

6. But without faith it is impossible to please him: <u>for he that cometh to God must believe</u> <u>that he is</u>, and that he is a rewarder of them that diligently seek him.

ISAIAH 46:9-10

9. *Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,*

10. **Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

ROMANS 4:18-21

18. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19. And being not weak in faith, he considered not his own body now dead, when he was <u>about</u> <u>an hundred years old</u>, neither yet the deadness of Sara's womb:

20. *He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;*

21. And being *fully persuaded* that, what he had promised, he was able also to perform.

LUKE 1:5-7

5. There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7. And they had no child, because that Elisabeth was barren, and they both were now <u>well</u> <u>stricken in years</u>.

<u>LUKE 1:13</u>

13. But the angel said unto him, Fear not, Zacharias: for <u>thy prayer is heard</u>; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

COMMUNION [65-1212]

Stirring message that Brother Pearry gave us just then from the Word of God. How true it is that "<u>We limit God and time God; and He's Eternal, we can't do that</u>."

LIFE IS THE HEALER [57-0611] [re someone questioning God appearing to Abraham] "You limit God to your little thoughts."

A GREATER THAN SOLOMON IS HERE [58-0625] Some people limit God to creeds.

MARK 5:25-29

25. And a certain woman, which had an issue of blood *twelve years*,

26. And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27. When she had heard of Jesus, came in the press behind, and touched his garment.

28. For she said, If I may touch but his clothes, I shall be whole.

29. And *straightway* the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

LUKE 13:10-17

10. And he was teaching in one of the synagogues on the sabbath.

11. And, behold, there was a woman which had <u>a spirit of infirmity eighteen years</u>, and was bowed together, and could in no wise lift up herself.

12. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. 13. And he laid his hands on her: and <u>immediately she was made</u> <u>straight</u>, and glorified God.

14. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16. And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17. And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

JOHN 5:2-9a

2. Now there is at Jerusalem by the sheep market a *pool*, which is called in the Hebrew tongue *Bethesda*, having five porches.

3. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5. And a certain man was there, which had an infirmity *thirty and eight years*.

6. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7. The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8. Jesus saith unto him, Rise, take up thy bed, and walk.

9a. And *immediately* the man was made whole, and took up his bed, and walked:

ACTS 3:1-10

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.
And a certain man <u>lame from his mother's womb</u> was carried, whom they laid <u>daily</u> at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
Who seeing Peter and John about to go into the temple asked an alms.

4. And Peter, fastening his eyes upon him with John, said, Look on us.

5. And he gave heed unto them, expecting to receive something of them.

6. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. 7. And he took him by the right hand, and lifted him up: and <u>immediately</u> his feet and ankle bones received strength.

8. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. 9. And all the people saw him walking and praising God: 10. And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

ACTS 4:22

22. For the man was *above forty years old*, on whom this miracle of healing was shewed.

A TIME OF DECISION [59-0418] ...Jesus had passed through that same gate.

ACTS 9:32-34

32. And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. 33. And there he found a certain man named AEneas, which had <u>kept his bed eight years</u>, and was <u>sick of the palsy</u>. 34. And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose <u>immediately</u>.

FAITH COMETH BY HEARING [54-0320] God can correct all wrong. If anything's wrong, He can make it right.

FAITH IS THE SIXTH SENSE [60-0611E]

You believe for the little baby? Now, look, I know it's a birth condition, but that don't have nothing to do... **What the devil done any time, God can take it away**.

II CORINTHIANS 12:7-9

7. And lest I should be exalted above measure through the abundance of the revelations, there was given to me <u>a thorn in the flesh</u>, the messenger of Satan to buffet me, lest I should be exalted above measure.

8. For this thing *I besought the Lord thrice*, that it might depart from me.

9. And he said unto me, <u>My grace is sufficient for thee</u>: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

QUESTIONS AND ANSWERS PT2 [64-0823E] All wrongs will be made right.

QUESTIONS AND ANSWERS PT3 [64-0830M] [*re Millennium*] You just keep on going; <u>all wrongs will be made right there</u>.

DEMONOLOGY (PHYSICAL REALM) [53-0608A] ...<u>sight and time is God's worst enemy in Divine healing</u>.

THE SECOND MIRACLE [51-0729E]

As I told you before, many times, time and <u>sight is the worse enemies that God has,</u> <u>time and sight</u>. You look, and neither one of them declares anything about God. <u>You</u> <u>want it done spontaneously, when God takes His time about things</u>. And let's just believe whatever's said.

ROMANS 8:31

31. What shall we then say to these things? If God be for us, who can be against us?