# **Unmerited Grace Pt2**

The Holy Ghost

#### **EPHESIANS 2:8-10**

- 8. For **by grace are ye saved through faith**; and that not of yourselves: it is the gift of God:
- 9. Not of works, lest any man should boast.
- 10. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

### unmerited

"not adequately earned or deserved"

~ merriam-webster.com

# WE WOULD SEE JESUS [54-1205]

I'm your brother. There's no more grace to me than there is to the drunkard that was saved five minutes ago. See? God loves us all the same. We're not one above another. We're all the same. We're children.

# MATTHEW 5:6

6. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

## **ACTS 10:44-46**

- 44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- 45. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
- 46. For they heard them speak with tongues, and magnify God. Then answered Peter,
- 47. Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

#### **ACTS 19:1-6**

- 1. And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- 2. He said unto them, <u>Have ye received the Holy Ghost since ye believed</u>? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- 3. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

- 4. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- 5. When they heard this, they were baptized in the name of the Lord Jesus.
- 6. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

### **ACTS 8:14-17**

- 14. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
- 15. Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
- 16. (For as yet he was fallen upon none of them: only <u>they were baptized in the name of the Lord Jesus</u>.). 17. <u>Then laid they their hands on them</u>, and they received the Holy Ghost.

### **LUKE 1:15**

15. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even *from his mother's womb*.

# THE RESURRECTION OF LAZARUS [53-1122]

Brother, that was one Baptist had the Holy Ghost. Yes, sir, he really preached it. And he didn't get It when he believed. <u>He got It by unmerited grace</u>. That's exactly right. <u>That's the way everybody else gets it</u>.

### **ACTS 9:1-5**

- 1. And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 2. And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
- 3. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 4. And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
- 5. And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

#### **ACTS 9:10-15**

- 10. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.
- 11. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

- 12. And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.
- 13. Then Ananias answered, Lord, <u>I have heard</u> by many of this man, <u>how much evil he</u> <u>hath done</u> to thy saints at Jerusalem:
- 14. And here he hath authority from the chief priests to bind all that call on thy name.
- 15. But the Lord said unto him, <u>Go thy way: for he is a chosen vessel unto me</u>, to bear my name before the Gentiles, and kings, and the children of Israel:

### I CORINTHIANS 15:9-10a

9. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 10a. <u>But by the grace of God I am what I am</u>:

## SIR WE WOULD SEE JESUS [60-0708]

Now, through that Blood, He sanctified a Church that He might continue His work, Himself living in that Church. That's the Gospel. That makes Him the same yesterday, today, and forever. We are--are... We are absolutely unworthy of any blessing. There's nothing that we could do to merit that. But by **unmerited grace**, God gave us this privilege to be called His children, His sons and His daughters, sanctifying us as we confess our sin, sanctifying the world from us, that He might work His way through us by the Holy Spirit to do and will His work.

# JOHN 15:16a

16a. Ye have not chosen me, but I have chosen you,

# THE SIGN OF THIS TIME [63-1113]

<u>God always does His choosing</u>, His election. God does that by election, <u>by His foreknowledge</u>.

### THE INVISIBLE UNION OF THE BRIDE OF CHRIST [65-1125]

And you are wearing the wedding band of predestinated, <u>unmerited grace</u>, <u>a wedding band of grace unmerited of your own</u>. God did it, Himself. <u>He knew you before the foundation of the world, so He slipped the wedding band on you There</u>, put your name on a Book. What a thanksgiving! Hallelujah!

#### **EPHESIANS 5:25-27**

- 25. Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- 26. That he might sanctify and cleanse it with the washing of water by the word,
- 27. That he might present it to himself a glorious church, <u>not having spot</u>, <u>or wrinkle</u>, <u>or any such thing</u>; <u>but that it should be holy and without blemish</u>.