In The World, But Not Of It Pt9

In The Flesh Pt3

I JOHN 4:2-4

- 2. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
- 3. And <u>every spirit that confesseth not that Jesus Christ is come in the flesh is not of</u> <u>God</u>: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
- 4. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

ADOPTION PT3 [60-0522M]

Don't you see here what He said? That <u>every spirit that confesses that Jesus is not</u> <u>come in the flesh right now, is of the wrong spirit</u>. The Bible said Jesus Christ is the same yesterday, today, and forever. What He said then, He is now; He's for always that way.

A SUPER SIGN [59-1227M]

Every spirit that doesn't witness this same thing, that <u>Christ has come in our flesh</u>, is the antichrist spirit.

ABRAHAM [61-0211]

He's Jehovah God in your flesh. He's Jehovah God in my flesh.

ABRAHAM [61-0211]

He's here. He's here. I say that in the Name of the Lord. Think He is? Now, He can use my flesh the same as He could create some, 'cause He made me anyhow. He could use **your flesh**; He created and made you, don't you think that? Now, if you'll just open up your heart and get yourself out of the way, He will come in, can use you. He's the same God; He gives the same signs. Amen. You believe it? Look to Him; let me turn my back, pray for something you got wrong. Oh, that's a challenge.

THE SEED OF DISCREPANCY [65-0118]

But, see, here's what I'm trying to get you to do: get that discrepancy away from you now, and believe the Word when the Word is made flesh right here among us. <u>The Word becomes alive in our own flesh</u>, that shows the Presence of God.

THE IDENTIFICATION OF CHRIST IN ALL AGES [64-0409]

And here You are, tonight after nineteen hundred years, You are just as much alive tonight as You was when You talked to the woman at the well. It's God manifested in flesh, **now in the flesh of His Bride**, for the Bride and the Husband is the same-self flesh. "These two are one." And the Church is becoming the Bride, all the time, by believing the Word, so that the Word and the Church becomes the same. The Word in the Church, making it the Bride. The last sign, God identifying Himself, the Word in the Church.

COLOSSIANS 1:25

- 25. Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
- 26. Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
- 27. To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is *Christ in you*, the hope of glory:

THE QUEEN OF SHEBA [61-0219]

Well now, if He's the same yesterday, today, and forever, He's got to be the same in principle, the same in power, the same in manifestation. Only thing is a corporal body; His body is at the right hand of God the Father in heaven setting on the throne. You believe that? A High Priest. And now, His Holy Spirit is here, which the Spirit was upon Christ, which is God, in human flesh, **your flesh**, **my flesh**, as the Blood cleanses us. He preaches the Gospel through the preacher, prophesies through the prophet, and reveals the secret hearts, speaks through tongues, interprets tongues, and everything's setting in order. You believe that? All right.

I CORINTHIANS 6:19

- 19. What? know ye not that your body is the temple of the Holy Ghost which is **in you**, which ye have of God, and ye are not your own?
- 20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

THE STATURE OF A PERFECT MAN [62-1014M]

Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See? "But a Body has Thou prepared Me," a Body that God can dwell in, God can walk in, God can see in, God can talk in, God can work in. Amen! Living instrumentality of God, God walking on two feet, in you.